

This instrument prepared by:  
**MICHAEL STACY**  
PNC BANK, NATIONAL ASSOCIATION  
P.O. BOX 8820  
DAYTON, OH 45482  
800-822-5626  
AFTER RECORDING RETURN TO:  
**MICHAEL STACY**  
P.O. BOX 8820  
DAYTON, OH 45482

**RELEASE OF MORTGAGE**  
**MIN# 100333000000312740 MERS PHONE: 1-888-679-6377**

1000022819  
**ERIC HOLLEN**  
PO Date: 3/10/2021

THIS CERTIFIES that a certain mortgage executed by  
**ERIC J HOLLEN AND SUSAN C HOLLEN, HUSBAND AND WIFE**  
to **FARMERS & MERCHANTS STATE BANK, WINTERSET** dated **July 20, 2009**, calling for the original  
principal sum of **(\$205,000.00)**, and recorded on **07/24/2009** in Mortgage Record Book **2009** Page **2368**  
and/or Instrument # **2009 2368**, and of the records in the office of the Recorder of **MADISON COUNTY**  
**IOWA**, is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this **23rd** day of **March, 2021**.

Tax Parcel ID: \_\_\_\_\_  
Property Address: **105 S 16TH AVE, WINTERSET, IA - 50273**  
LOT: \_\_\_\_\_

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE**

By 

Its **WENDY M HAIRE**  
**ASSISTANT SECRETARY**

Attest

State of **OHIO** )  
County of **MONTGOMERY COUNTY** ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **23rd** day of **March, 2021**, personally appeared **WENDY M HAIRE, ASSISTANT SECRETARY, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, AS MORTGAGEE**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.  
Witness my hand and Notarial Seal

  **MICHAEL STACY**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
**OCTOBER 05, 2025**

Notary Public: **MICHAEL STACY**  
My commission expires: **10/5/2025**