



Document 2021 1163

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INDX  
ANNO  
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CHEK

LISA SMITH, COUNTY RECORDER  
MADISON COUNTY IOWA

3-75-27 NW SW COMM NW COR  
3-75-27 W2 NE SW EX TRACT

**SATISFACTION OF MORTGAGE**  
**STATE OF IOWA**

Lender Loan Number: 9029915  
MIN: 10034450009029915-9

MERS Phone: 1-888-679-6377

Prepared by and Return to: Nikkole Gillson, Iowa Bankers Mortgage Corporation, address: 8800 NW 62<sup>nd</sup> Avenue, PO Box 6220, Johnston, IA 50131-9833, tel. no: 515-286-4234.

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., whose address is P.O. Box 2026, Flint, MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Paid in Full Date: March 12, 2021

Mortgagor: Alex Broadbent and Jodi Broadbent, husband and wife

Mortgagee: Mortgage Electronic Registration Systems, Inc.

Dated: June 15, 2020

Date Recorded: June 23, 2020

Recording Information: Document 2020 2197

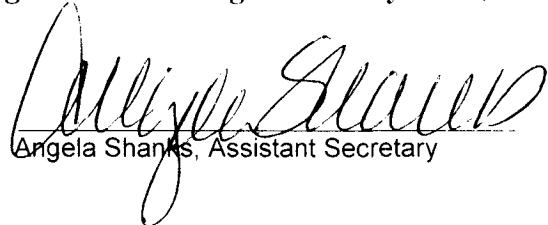
County: Madison

State: Iowa



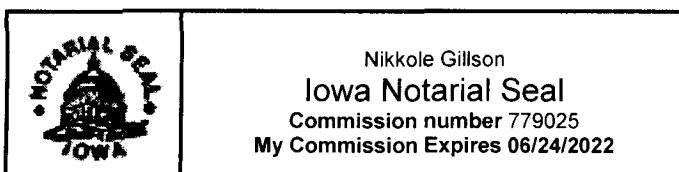
IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 16 day of March 2021.


**Mortgage Electronic Registration Systems, Inc.**

  
Angela Shanks, Assistant Secretary

STATE OF IOWA  
COUNTY OF POLK

*On the 16 day of March, 2021, before me appears Angela Shanks, personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., which resides at PO Box 2026, Flint, MI 48501-2026, the corporation described in and which executed the foregoing instrument; that she knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that she signed her name thereto by like order. In witness whereof I hereunto set my hand and official seal.*



  
Nikkole Gillson  
Notary Public in and for the State of Iowa



\* 9 0 2 9 9 1 5 \*