2-74-27 N2 NW TRACT IN 2-74-27 NW NE TRACT IN 3-74-27 N2 NE 34-75-27 SW SE 20-75-27 S2 NW & N2 SW 19-75-27 SE NE & NE SE

BK: 2021 PG: 1066

Recorded: 3/16/2021 at 8:59:25.0 AM

Pages 1

County Recording Fee: \$7.00 Iowa E-Filing Fee: \$3.00 Combined Fee: \$10.00

**Revenue Tax:** 

LISA SMITH RECORDER Madison County, Iowa

Do not write or type above this line; for recorder use only.

FORM 5113 (2-2016)

Return To Preparer: LeeAnn Pittman @ FCSAmerica P.O. Box 520 Perry, IA 50220 515-465-5318

CIF: 75908 Acco

Account No: <u>1559108</u>

Farm Credit Services of America RELEASE OF MORTGAGE

Mortgagee: Farm Credit Services of the Midlands, FLCA

Mortgagor(s): Paul J Hollingsworth and Catherine K Hollingsworth, husband and wife

For valuable consideration, Mortgagee hereby releases and fully discharges the mortgage and any amendments or addendums thereto dated April 17, 1998, executed by above named Mortgagor(s) and recorded in the real estate records as follows:

County:

Madison

Mortgage Date:

April 17, 1998 April 17, 1998

Date Recorded: Recorded:

in Book 197, Page 614

on and as to the real estate described therein or as more specifically described as follows:

IN WITNESS WHEREOF, Mortgagee has caused this instrument to be executed on the date set out in the acknowledgment.

Farm Credit Services of America, FLCA, f/k/a Farm Credit Services of the Midlands, FLCA

By Jacon Tueson Karen Turner

Assistant Corporate Secretary

STATE OF <u>lowa</u> )
COUNTY OF Dallas )

On this 16<sup>th</sup> day of March, 2021, before me, a Notary Public, personally appeared Karen Turner, being by me personally known, and duly sworn, did say that she is Assistant Corporate Secretary of the above corporation; that the instrument was signed on behalf of the corporation by authority of its board of directors; and acknowledged the execution of the instrument to be the voluntary act and deed of the corporation.

LEEANN PITTMAN
Commission Number 722573
My Commission Expires
May 22, 2021

My commission expires May 22, 2021.

LeeAnn Pittman

Notary Public in and for Said County and State