

Document Prepared By:
April Ferguson, U.S. Bank
Mortgage Servicing, 4801
Frederica St., Owensboro, KY
42301 800-365-7772

When Recorded Return To:
U.S. Bank
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683


Loan Number 2200624510

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:


That the undersigned, the holder of the mortgage hereinafter described, does hereby acknowledge that such mortgage bearing the date of 07/28/2016 made and executed by **CRYSTAL HALE, A MARRIED WOMAN AND ROBBIN L SHUMWAY, A SINGLE WOMAN (grantor)** to **U.S. BANK NATIONAL ASSOCIATION (grantee)** and recorded in the records of the office of the Recorder of **MADISON** County, State of **IOWA**, in **Book 2016 and Page 2228**, recorded on 08/01/2016 is redeemed, paid off, satisfied and discharged in full.

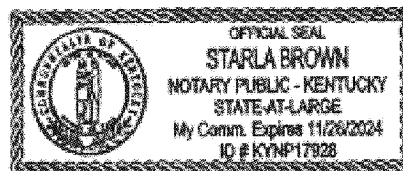
Dated this 12th day of March in the year 2021
U.S. BANK NATIONAL ASSOCIATION

By: 
Charyce D. Harper
OFFICER

STATE OF KENTUCKY
COUNTY OF DAVIESS

This foregoing instrument was acknowledged before me on this 12th day of March in the year 2021 by Charyce D. Harper as OFFICER of U.S. BANK NATIONAL ASSOCIATION. He/she/they is (are) personally known to me.


Starla Brown
Notary Public - STATE OF KENTUCKY
Commission expires: 11/28/2024



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