



Document 2021 1016

Book 2021 Page 1016 Type 05 001 Pages 2

Date 3/12/2021 Time 11:04:06AM

Rec Amt \$12.00

INDX
ANNO
SCAN

LISA SMITH, COUNTY RECORDER
MADISON COUNTY IOWA

CHEK

✓ When recorded, return to:
FARMERS & MERCHANTS STATE BANK, WINTERSET
101 W JEFFERSON
WINTERSET, IA 50273
(515) 462-4381

This document was prepared by:
Christine Squires, Mortgage Representative
Bankers' Bank
7700 Mineral Point Road
Madison, WI 53717

LOAN #: 67872

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
101 W JEFFERSON, WINTERSET, IA 50273

does hereby grant, sell, assign, transfer and convey, unto **Mortgage Electronic Registration Systems, Inc.,**
its successors and assigns, a Corporation

existing under the laws of **Delaware**

organized and

whose address is **P.O. Box 2026, Flint, MI 48501-2026**

(herein "Assignee"),

a certain Mortgage, dated **March 9, 2021,**
THOMPSON, MARRIED WOMAN

made and executed by **CARRIE**

**KYLE THOMPSON IS A "CO-SIGNER" UNDER SECTION 13, BUT NOTWITHSTANDING ANYTHING ELSE
IN THIS MORTGAGE, DID NOT EXECUTE THE NOTE.**

to and in favor of **FARMERS & MERCHANTS STATE BANK, WINTERSET , a State Chartered Bank**

described property situated in **Madison** upon the following
County, State of Iowa:
**Parcel "C", located in the East Quarter(1/4) of the Northeast Quarter (1/4) of the Northwest Quarter(1/4)
of the Northeast Quarter(1/4) and in the Northwest Quarter(1/4) of the Northeast Quarter(1/4) of the
Northeast Quarter(1/4) of said Section Thirteen (13), containing 3.35 acres, more or less, as shown in
Revised Plat of Survey filed in Book 2021, Page 547 on February 10, 2021, in the Office of the Recorder
of Madison County, Iowa.**
APN #: 630131320011000



LOAN #: 67872

such Mortgage having been given to secure payment of **TWO HUNDRED FIFTY SIX THOUSAND AND NO/100*** (\$256,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 2021 at page 1015 (or as No.) of the Records of

Madison County, State of Iowa, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **March 9, 2021.**

**FARMERS & MERCHANTS STATE BANK,
WINTERSET, a State Chartered Bank**

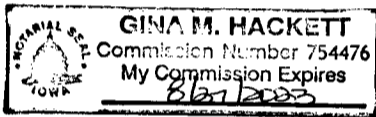
Gina Hackett
Attest

By *Tim J. Rehmeier* VP.
(Signature)

State of
County of

This instrument was acknowledged before me on March 9, 2021, by

as *Tim J. Rehmeier*
Vice President
of **FARMERS & MERCHANTS STATE BANK, WINTERSET, a State Chartered Bank**



Gina Hackett

