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INDX ✓ ANNO SCAN

LISA SMITH, COUNTY RECORDER MADISON COUNTY 10WA

CHEK

30-76-26 PARCEL E IN N2 NW & IN NW NE

41

PREPARED BY: ERIC FERGUSON, FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, Ph. 208-528-9895

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402

**IOWA** 

COUNTY OF MADISON



## RELEASE OF MORTGAGE

THE undersigned MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FIRST AMERICAN BANK, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Mortgage dated DECEMBER 28, 2010 and executed by CHRIS F MELESHKO AND LINDSAY N MELESHKO, HUSBAND AND WIFE, Mortgagor (Borrower), to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR FIRST AMERICAN BANK, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on DECEMBER 30, 2010 in Volume 2010 at Page 3395 as Instrument No. 2010 3395 in the Office of the County Recorder for the County of MADISON, State of IOWA.

LEGAL DESCRIPTION: AS DESCRIBED IN SAID MORTGAGE PROPERTY ADDRESS: 2810 201ST TRL, WINTERSET, IA 50273

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on MARCH 12, 2020. MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE

FRIC FERGUSON, VICE PRESIDENT

STATE OF ARIZONA

COUNTY OF MARICOPA

On MARCH 12, 2020, before me, B ROBERSON, personally appeared ERIC FERGUSON known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

B ROBERSON (COMMISSION EXP. 12/02/2022) NOTARY PUBLIC B ROBERSON

Notary Public, State of Arizona

Maricopa County

Commission # 556289

My Commission Expires

December 02, 2022

POD: 20200310

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MIN: 100437101815282774

MERS PHONE: 1-888-679-6377