

Document 2020 799

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INDX **ANNO SCAN**

LISA SMITH, COUNTY RECORDER MADISON COUNTY IOWA

CHEK

PURCHASER'S AFFIDAVIT

THE IOWA STATE BAR ASSOCIATION Official Form No. 115 Recorder's Cover Sheet

CB71428

Preparer Information: (Name, address and phone number) Mark L. Smith, P.O. Box 230, Winterset, IA 50273; (515)462-3731

Taxpayer Information: (Name and complete address)

Kyle Freeman and Ashlee Freeman, 1459 Warren Ave., Cumming, IA 50061

Keturn Document To: (Name and complete address) Kyle Freeman and Ashlee Freeman, 1459 Warren Ave., Cumming, IA 50061

Grantors:

Kyle Freeman

Grantees:

Todd Town

Legal description: See Page 2

Document or instrument number of previously recorded documents:



PURCHASER'S AFFIDAVIT

Parcel "B" located in the South Half (1/2) of the Northwest Quarter (1/4) and in the Northeast Quarter (1/4) of the Southwest Quarter (1/4) of Section Seventeen (17), Township Seventy-six (76) North, Range Twenty-six (26) West of the 5th P.M., Madison County, Iowa, containing 43.33 acres, as shown in Plat of Survey filed in Book 2020, Page 531 on February 19, 2020, in the Office of the Recorder of Madison County, Iowa.

| STATE OF | IOWA | , COUNTY OF | MADISON | , ss: | |
|--|--------------|--|--------------------|--------------------|---------------------------|
| I, | Kyle 1 | reeman , | being first dul | y sworn (or affirm | ned) under oath depose |
| and state that | I am (one of | (the | | of) the purcha | ser(s) of the real estate |
| | | | | | 10, from |
| | | , truste | | | |
| The purchaser | has no not | ce or knowledge of | any adverse | laims arising ou | t of the execution and |
| recording of the deed from the trustee. This Affidavit is given to establish reliance on the Affidavit | | | | | |
| referred to above for all purposes contemplated under Iowa Code Section 614.14. | | | | | |
| | 3/13/200 | | | | |
| | | | | | |
| | | | | The | A |
| | | | | | Kyle Freeman, Affiant |
| | | | | | |
| | | | | 2 - | |
| Signed | and sworn to | o (or affirmed) befor | e me on <u>Mav</u> | UN 13, 2010 | , by Kyle Freeman |
| | | | | | • |
| | Service NI | COLE M. REDMAN | | | M. fecho |
| | l 🔊 🚵 🖫 Cor | nmission Number 804756 ly Commission Expires June 08, 2020 | | Signature of | Notary Public |