BK: 2020 PG: 726

Recorded: 3/10/2020 at 10:43:44.0 AM

Pages 2

County Recording Fee: \$75.00 lowa E-Filing Fee: \$3.00

Combined Fee: \$78.00

Revenue Tax:

LISA SMITH RECORDER Madison County, Iowa

Prepared By: Teri Pratt, First American Bank, 12333 University Ave, Des Moines IA 50325 (515) 440-9814 Return To: Devin Conover, 2355 Landon Road, North Liberty, IA 52317 (319)248-7048

## GENERAL ASSIGNMENT OF MORTGAGES AND OTHER SECURITY DOCUMENTS

THIS GENERAL ASSIGNMENT OF MORTGAGES AND OTHER SECURITY DOCUMENTS ("General Assignment") is made as of the 29<sup>th</sup> day of February, 2020, by and between <u>FIRST AMERICAN BANK</u>, ("Seller"), an Iowa state bank, and <u>GREENSTATE CREDIT UNION</u>, ("Buyer"), an Iowa Credit Union.

## WITNESSETH:

WHEREAS, Seller and Buyer entered into a Purchase and Assumption Agreement on June 21, 2019 (the "Agreement"). In connection with the closing of the transactions contemplated by the Agreement, Seller agreed to execute and deliver to Buyer among other things, instruments of conveyance, assignment and transfer reasonably necessary to sell and transfer the acquired Assets to Buyer. All capitalized words and phrases not defined in this document have the meaning given to them in the Agreement.

**NOW, THEREFORE,** pursuant to the terms and conditions of the Agreement and for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, Seller assigns and delivers to Buyer, all right, title, and interest of Seller in and to the real estate mortgages and other security documents identified on the attached **Exhibit A**, together with each note, bond or debt, secured or collateralized by the mortgages or described in the mortgages and the money due, with interest, on each note, bond or debt, wherever the real estate is located.

**FURTHER**, Seller appoints Buyer its attorney-in-fact, irrevocably, in its name, to have, use, and take all lawful means for the recovery of principal and interest secured or collateralized by each real estate mortgage or other instrument due on or after the effective date hereof, and to release and discharge any and all of the real estate mortgages or other instruments as fully as Seller might or could do if this General Assignment was not made.

**FURTHER**, Seller appoints Buyer its attorney-in-fact, to file and record this General Assignment in the appropriate office or offices of any municipality, county, or state in which any real estate affected by this General Assignment may be situated or in any other office or offices where said filing or recording may be appropriate.

FURTHER, this document is effective as of close of business on February 28, 2020. IN WITNESS WH signed by its duly at

| IN WITNESS WHEREOF, Seller has caus signed by its duly authorized officer on the control of the | •   |
|---|---|
|   | FIRST AMERICAN BANK                           |
|   | By: To farte                                  |
|   | Name: John A Fisher                           |
|   | Title: CEO / President                        |
|   | By: Cender R. S. CPO/COO  Name: Cindy S Burke |
|   | Title: <u>CFO/ COO</u>                        |
| STATE OF <u>Iowa</u> , COUNTY OF <u>Polk</u>  |   |
| This instrument was acknowledged before n   |   |
| John A Fisher, as CEO/President, of First.  | American Bank.                                |
| TERI L PRATT Commission Number 822453 My Commission Expires November 26, 2022   | Signature of Notary Public                    |
| STATE OF <u>Iowa</u> , COUNTY OF <u>Polk</u>  |   |
| This instrument was acknowledged before n   | ne on Falourana 34 2020 hv                    |

| This instrument was acknowled            | ged before me on <u>tetruery</u> 3 | <i>'4.2020</i> , by |
|--|------------------------------------|---------------------|
| Cinery's Burk E. Bis Offortooo,          | of First American Bank.            | $\alpha$            |
| My Commission Expires  November 36, 2022 | Ton Ll                             | Latt                |
| November 26, 2022                        | Signature of Notary Public         |                     |

Signature of Notary Public

## EXHIBIT A

|  | EXHII                           | 311 A            |                               |         |  |
|--|---------------------------------|------------------|-------------------------------|---------|--|
| NAME OF MORTGAGOR                          | DOC TYPE                        | DATE OF DOCUMENT | DATE<br>DOCUMENT<br>WAS FILED | COUNTY  | INSTRUMENT #, BOOK<br>AND PAGE OF<br>RECORDING |
| Applied Electronics Corporation            | COMMERCIAL REAL ESTATE MORTGAGE | 3/15/2018        | 4/19/2018                     | Madison | 2018, 1204                                     |
| Applied Electronics<br>Corporation         | ASSIGNMENT OF LEASES AND RENTS  | 3/15/2018        | 4/19/2018                     | Madison | 2018, 1205                                     |
| Bruce Austin                               | COMMERCIAL REAL ESTATE MORTGAGE | 3/15/2018        | 4/19/2018                     | Madison | 2018, 1202                                     |
| Bruce Austin                               | ASSIGNMENT OF LEASES AND RENTS  | 3/15/2018        | 4/19/2018                     | Madison | 2018, 1203                                     |
| Charity Sharpe and Richard<br>Sharpe       | Mortgage (Open End)             | 1/15/2016        | 1/22/2016                     | Madison | 2016, 186                                      |
| Douglas J Pooch and Laura A<br>Pooch       | Mortgage (Open End)             | 9/22/2015        | 9/30/2015                     | Madison | , 2015, 2870                                   |
| Marnix A Verhofste and<br>Hilde L Debruyne | Mortgage (Open End)             | 1/9/2016         | 1/15/2016                     | Madison | 2016, 135                                      |
| Linda M Craven and Samuel<br>L Craven      | Mortgage                        | 2/1/2018         | 2/2/2018                      | Madison | , 2018, 382                                    |
| Seth L Berry and Kimberli M<br>Berry       | Mortgage (Open End)             | 6/30/2015        | 7/7/2015                      | Madison | , 2015, 1888                                   |
| Todd B Albrecht and Lori R<br>Albrecht     | Mortgage (Open End)             | 7/23/2012        | 8/2/2013                      | Madison | 20132263, 2012, 2263                           |