

BK: 2020 PG: 721
Recorded: 3/9/2020 at 11:18:38.0 AM
Pages 1
County Recording Fee: \$7.00
Iowa E-Filing Fee: \$3.00
Combined Fee: \$10.00
Revenue Tax:
LISA SMITH RECORDER
Madison County, Iowa

Prepared By:	U.S. Bank Home Mortgage ALLA ABHISHEK	Address: 4801 Frederica Street, Owensboro, KY 42301	Phone (270) 852-5900 Number:
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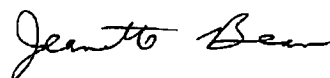
Customer Number: **0000001**
Service Number: **2176802RL1**
Loan #: **6800343147**
MIN: **100293068003431476**
MERS Phone #: **(888) 679-6377**

Satisfaction of Mortgage

Dated **03/05/2020**

THIS CERTIFIES THAT **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE FOR VALLEY BANK, ITS SUCCESSORS AND ASSIGNS**, the present mortgagee of the mortgage dated **08/23/2010**, executed by **NICOLE R NIELSEN, A SINGLE WOMAN**, as Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR VALLEY BANK, ITS SUCCESSORS AND ASSIGNS**, as Mortgagee, calling for \$113964.00, and filed for record **08/30/2010**, as Document No. **2010 2038** (or in Book **2010**, Page **2038**), in the office of the County Recorder of Madison County, Iowa is with the indebtedness thereby secure, fully paid and satisfied and the same is hereby released.

MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE
FOR VALLEY BANK, ITS SUCCESSORS AND
ASSIGNS



Name: **Jeanette Bean**
Title: **Assistant Secretary**

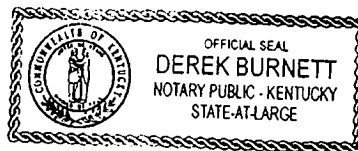
STATE OF **KENTUCKY** } s.s.
COUNTY OF **DAVIESS**

On **03/05/2020**, before me, **Derek Burnett**, Notary Public, personally appeared **Jeanette Bean, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE FOR VALLEY BANK, ITS SUCCESSORS AND ASSIGNS**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Derek Burnett**
My Commission Expires: **04/29/2023**
Commission #: **622349**



THIS INSTRUMENT WAS DRAFTED BY: **ALLA ABHISHEK**

RETURN TO:
U.S. Bank Home Mortgage
LIEN RELEASE IMAGING
4801 Frederica Street
Owensboro, KY 42301