

BK: 2020 PG: 670
Recorded: 3/5/2020 at 8:02:30.0 AM
Pages 1
County Recording Fee: \$7.00
Iowa E-Filing Fee: \$3.00
Combined Fee: \$10.00
Revenue Tax:
LISA SMITH RECORDER
Madison County, Iowa

Satisfaction of Mortgage

Pursuant to Iowa Code Ann. Section 655.1

KNOW ALL MEN BY THESE PRESENTS: That **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE**, owner of record of a certain mortgage from **EMILY S KENNEDY AND CALEY ALEXANDER KENNEDY** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMERICAN SOUTHWEST MORTGAGE FUNDING CORP., ITS SUCCESSORS AND ASSIGNS**, securing a certain note in the principal sum of \$191,900.00, dated **07/31/2015**, and recorded on **08/04/2015** in the office of the Recorder of Madison County, State of Iowa in Book: **2015** at Page: **2203** and/or as Document No.: **2015 2203**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property described below.

Property Address: **1924 N 3RD STREET, WINTERSSET IA 50273**

Legal Description: **LOT FOURTEEN (14) OF ARBOR PARK, PLAT ONE (1), AN ADDITION TO THE CITY OF WINTERSSET, MADISON COUNTY, IOWA**

Witness the due execution hereof by the owner of said mortgage.


MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC., AS MORTGAGEE



By Arcola Freeman,
Vice President

STATE OF LA
PARISH OF **Ouachita** } s.s.

On **03/04/2020**, before me appeared **Arcola Freeman**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - **16206**, Notary Public
My Commission Expires: **Lifetime Commission**

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 16206

Prepared by/Record and Return to:

Janice Garrison
LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120,
MONROE, LA 71203
1-800-848-9136

Loan Number: 4022199812
Dated 03/04/2020
MIN: **101262301528388136**
MERS Phone #: **(888) 679-6377**