

BK: 2020 PG: 651  
Recorded: 3/4/2020 at 8:07:11.0 AM  
Pages 1  
County Recording Fee: \$7.00  
Iowa E-Filing Fee: \$3.00  
Combined Fee: \$10.00  
Revenue Tax:  
LISA SMITH RECORDER  
Madison County, Iowa

Prepared By: Manjula Hadapad 1-800-449-8767  
PHH Mortgage Services 1 Mortgage Way, MS SV03 Mt. Laurel, New Jersey USA 08054-5452  
RETURN TO: Indecomm Global Services 1260 Energy Lane, St. Paul, MN 55108

**Satisfaction of Mortgage**

MIN: 100063000001084625  
MERS Phone: 1-888-679-6377  
Dated: March 3, 2020

Loan#: 7183199657  
Invoice#: E3272291  
CostCenter#: BL  
Package#: 81512852  
Document#: 7239609

Know all Men by These Presents: That the undersigned, the present beneficiary(ies) of the mortgage hereinafter described, hereby acknowledge(s) that a certain mortgage bearing date of August 16, 2018, made and executed by MICHAEL J AMELIA / CANDACE M AMELIA having an address of 901 E FILMORE ST WINTERSET, IA 50273 to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS), as nominee for GERSHMAN INVESTMENT CORP. D/B/A GERSHMAN MORTGAGE, its successors and assigns, whose address is P.O. Box 2026, Flint MI 48501-2026 recorded Madison County, Iowa, and filed for record August 17, 2018 as Document Number 2018 2685 in Mortgage Book 2018 Page 2685 for Loan Amount of \$82640.00 is redeemed, paid off, satisfied and discharged in full.

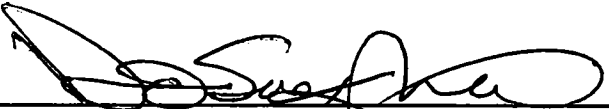
Words and phrases herein, including acknowledgement hereof, shall be construed as in the singular or plural number, and as masculine, feminine or neuter gender, according to the content.

STATE OF Minnesota )  
COUNTY OF Ramsey ) SS

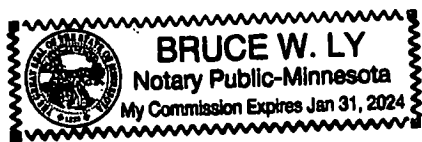
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS), as nominee for GERSHMAN INVESTMENT CORP. D/B/A GERSHMAN MORTGAGE, its successors and assigns

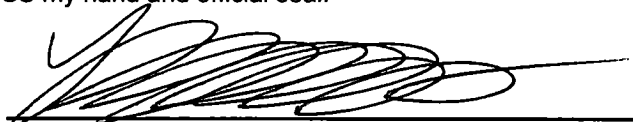


1426 3/3/2020 81512852/1

By   
Donna Sue Kurzhal, Assistant Vice President

On March 3, 2020 before me, the undersigned, a Notary Public in and for said State personally appeared Donna Sue Kurzhal, Assistant Vice President, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS), as nominee for GERSHMAN INVESTMENT CORP. D/B/A GERSHMAN MORTGAGE, its successors and assigns, whose address is P.O. Box 2026, Flint MI 48501-2026, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.



  
Bruce W Ly, Notary Public  
My Commission Expires: January 31, 2024