



Document 2020 620

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LISA SMITH, COUNTY RECORDER  
MADISON COUNTY IOWA

American State Bank - P.O. Box 463, Osceola, Iowa 50213- (641) 342-2175  
Prepared by Sandy Palmer

LE

WHEN RECORDED PLEASE RETURN TO: AMERICAN STATE BANK  
P.O. Box 463  
1000 Jeffreys Drive, Box 463  
Osceola, Iowa 50213



RELEASE OF REAL ESTATE MORTGAGE  
KNOW ALL MEN BY THESE PRESENTS:

That the undersigned, the present owner(s) of the mortgage hereinafter described, do hereby acknowledge that a certain mortgage bearing the date of the 31st day of May, A.D. 2019, made and executed, by Thomas Douglas, an unmarried individual, to American State Bank and Recorded in the records of the office of the Recorder of the County of Madison, State of Iowa, in Book 2019, Page 1658 on the 5th day of June 2019 at 12:09 o'clock 9.M. is redeemed, paid off, satisfied and discharged in full.

Dated this 24th day of February, 2020.

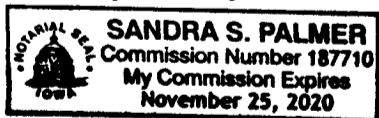
AMERICAN STATE BANK

By: Marilyn Penick SUP  
Marilyn Penick, Sr. Vice President

By: Matt Ritchey EVP  
Matt Ritchey, Exec. Vice President

(STATE OF IOWA)  
) ss:  
(CLARKE COUNTY)

On this 24th day of February, 2020, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Marilyn Penick and Matt Ritchey, to me personally known, who being by me duly sworn, did say that they are the Sr. Vice President and Exec. Vice President respectively, of said corporation; the seal affixed thereto is the seal of said corporation; that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that the said Sr. Vice President and Exec. Vice President as such officers, acknowledged the execution of said instrument to be the voluntary act and deed of said Corporation, by it and by them voluntarily executed.



Sandra S. Palmer  
Notary Public in and for the  
said County and State

STATE OF IOWA)  
) ss:  
(MADISON County)

Filed for record this \_\_\_\_\_ day of \_\_\_\_\_, A.D., 2000 at \_\_\_\_\_ o'clock \_\_\_\_\_ M.,  
and recorded in Book \_\_\_\_\_ of \_\_\_\_\_ on page \_\_\_\_\_.

\_\_\_\_\_  
Deputy  
\_\_\_\_\_  
Recorder