

BK: 2020 PG: 62
Recorded: 1/7/2020 at 8:06:46.0 AM
Pages 1
County Recording Fee: \$7.00
Iowa E-Filing Fee: \$3.00
Combined Fee: \$10.00
Revenue Tax:
LISA SMITH RECORDER
Madison County, Iowa

Prepared **TRUIST BANK**
By: **PRADEEP SAINI**

Address: **1001 SEMMES AVENUE,**
RVW3013 RICHMOND LIEN
RELEASE
RICHMOND, VA 23224

Phone **804-291-0027**
Number:

Loan #: **0237235049**
Investor Loan #: **1735854448**
MIN: **10090500000124598**
MERS Phone #: **(888) 679-6377**

Satisfaction of Mortgage

Dated 01/06/2020

THIS CERTIFIES THAT **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** as mortgagee, AS NOMINEE FOR **LINCOLN SAVINGS BANK**, its successors and assigns, the present mortgagee of the mortgage dated **09/18/2015**, executed by **JOSHUA A GILMAN AND ALI J GILMAN, HUSBAND AND WIFE AS JOINT TENANTS WITH FULL RIGHTS OF SURVIVORSHIP AND NOT AS TENANTS IN COMMON**, as Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LINCOLN SAVINGS BANK, ITS SUCCESSORS AND ASSIGNS**, as Mortgagee, calling for \$246400.00, and filed for record **09/21/2015**, as Document No. **2015 2768** (or in Book **2015**, Page **2768**), in the office of the County Recorder of Madison County, IA is with the indebtedness thereby secure, fully paid and satisfied and the same is hereby released.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR **LINCOLN SAVINGS BANK**, its successors and assigns

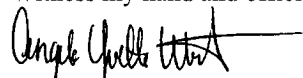


Name: **STARR LACKS**
Title: **Assistant Vice-President**

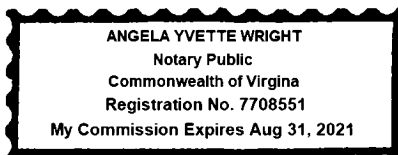
STATE OF VA
COUNTY OF **Richmond (City)** } s.s.

On **01/06/2020**, before me, **ANGELA YVETTE WRIGHT**, Notary Public, personally appeared **STARR LACKS, Assistant Vice-President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR LINCOLN SAVINGS BANK, its successors and assigns**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person (s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **ANGELA YVETTE WRIGHT**
My Commission Expires: **08/31/2021**
Commission #: **7708551**



THIS INSTRUMENT WAS DRAFTED BY: **PRADEEP SAINI**

RETURN TO:
TRUIST BANK
LIEN RELEASE DEPT RVW 3013
P. O. BOX 27406
RICHMOND, VA 23286-9437