



Document 2020 595

Book 2020 Page 595 Type 05 001 Pages 2
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Rec Amt \$12.00

INDX
ANNO
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LISA SMITH, COUNTY RECORDER
MADISON COUNTY IOWA

✓ When recorded, return to:
FARMERS & MERCHANTS STATE BANK, WINTERSET
101 W JEFFERSON
WINTERSET, IA 50273
(515) 462-4381

This document was prepared by:
Maria Nevarez, Mortgage Representative
Bankers' Bank
7700 Mineral Point Road
Madison, WI 53717
608-829-5753

LOAN #: 58970

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
101 W JEFFERSON, WINTERSET, IA 50273

does hereby grant, sell, assign, transfer and convey, unto **Mortgage Electronic Registration Systems, Inc.,**
its successors and assigns, a Corporation

existing under the laws of **Delaware** organized and
whose address is **P.O. Box 2026, Flint, MI 48501-2026** (herein "Assignee"),

a certain Mortgage, dated **February 24, 2020,** made and executed by **BROOKE**
MAXWELL AND NATHAN PHILLIPS, TWO SINGLE INDIVIDUALS

to and in favor of **FARMERS & MERCHANTS STATE BANK, WINTERSET , a State Chartered Bank**

described property situated in **Madison** County, State of Iowa: upon the following
Lot Four (4) of Stromax Subdivision, located in the Northwest Quarter (1/4) of the Southwest Quarter
(1/4) of Section Thirteen (13), Township Seventy-five (75) North, Range Twenty-six (26) West of the 5th
P.M., Madison County, Iowa.
APN #: 500091364016000



LOAN #: 58970

such Mortgage having been given to secure payment of **THREE HUNDRED SEVENTY FIVE THOUSAND AND NO/100** (Include the Original Principal Amount) (**\$375,000.00**)

which Mortgage is of record in Book, Volume, or Liber No. 2020 at page 594 (or as No.) of the Records of

Madison County, State of Iowa, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **February 24, 2020**.

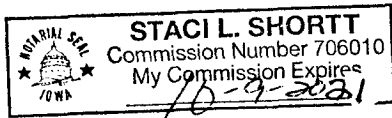
**FARMERS & MERCHANTS STATE BANK,
WINTERSET, a State Chartered Bank**

Staci L. Short
(Attest)

By Gina Hackett
(Signature)

State of IOWA
County of MADISON

This instrument was acknowledged before me on February 24, 2020, by Gina Hackett
as Vice President
of FARMERS & MERCHANTS STATE BANK, WINTERSET, a State Chartered Bank



Staci L. Short

