26-77-28 NE NE EX TRACT 26-77-28 W2 NE EX TRACT & EX PARCEL A 25-77-28 NW NW TRACT IN



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Book 2020 Page 579 Type 05 003 Pages 2 Date 2/24/2020 Time 2:54:07PM

Rec Amt \$12.00

INDX ANNO SCAN

LISA SMITH, COUNTY RECORDER MADISON COUNTY IOWA

CHEK

State of Iowa		-Space Above This Line For Recording Data ———	
Prepared By:	KELLI BENSHOOF FARMERS & MERCHANTS STATE BANK 101 W JEFFERSON, WINTERSET, IA 50273 (5		
Return To:	FARMERS & MERCHANTS STATE BANK 101 W JEFFERSON, PO BOX 29 WINTERSET, IA 50273 RELEASE	OF MORTGAGE	
FARMERS 8	MERCHANTS STATE BAN	NK	, which is

organized and existing under the laws of <u>THE UNITED STATES OF AMERIOA</u> holder of that certain Mortgage made and executed by <u>TROY D. HAVENER AND VICTORIA M. HAVENER</u>

as Mortgagor, and <u>FARMERS & MERCHANTS STATE BANK</u>

Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded

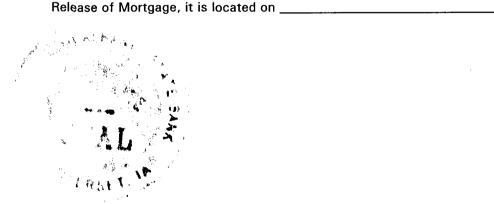
undersigned releases the Mortgage and all of its right, title and interest in the Property

and legally described as: (If the legal description of the property is not on page one of this

as Mortgagee on 11-15-2007 certifies that the

County, Iowa and is indexed as MORTGAGE RECORD 2007,

_____ . The Mortgage having been complied with, the



MADISON

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on <u>11-15-2007</u>, in the <u>RECORDER'S OFFICE</u>

LENDER: FARMERS & MERCHANTS STATE BANK

SAMUEL J ANKËR, ASSISTANT VICE

PRESIDENT

ACKNOWLEDGMENT. (Lender Acknowledgment)

STATE OF <u>IOWA</u>	, COUNTY OF <u>MADISON</u> ss.
	RY, 2020 before me, a Notary Public in the state of
Iowa, personally appeared SAMU	JEL J ANKER
, to me personally that person is ASSISTANT VICE	y known, who being by me duly sworn or affirmed did say E PRESIDENT
· · · · · · · · · · · · · · · · · · ·	o said instrument is the seal of said entity or no seal has that said instrument was signed and sealed, if applicable, thority of its
and the said ASSISTANT VICE	PRESIDENT
•	aid instrument to be the voluntary act and deed of said
My commission expires: (Seal)	8262
	(Notary Public)



