BK: 2020 PG: 548

Recorded: 2/21/2020 at 8:52:32.0 AM

Pages 1

County Recording Fee: \$7.00 lowa E-Filing Fee: \$3.00 Combined Fee: \$10.00

Revenue Tax:

LISA SMITH RECORDER Madison County, Iowa

33-77-27 NE NE PARCEL B 33-77-27 N2 NE PARCEL D

> **Document Prepared By:** Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

When Recorded Return To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0526308077

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That the undersigned, the holder of the mortgage hereinafter described, does hereby acknowledge that a certain mortgage bearing the date of 12/17/2015 made and executed by RANDY GUST AND REBECCA GUST (grantor) to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR AMERICAN SOUTHWEST MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS (grantee) and recorded in the records of the Office of the Recorder of MADISON County, State of Iowa, in Book 2015 and Page 3791, recorded on 12/23/2015 is redeemed, paid off, satisfied and discharged in full.

Dated this 19th day of February in the year 2020 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR AMERICAN SOUTHWEST MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS

JUSTIN BORKOWSKI

VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of [X] physical presence or [] online notarization on this 19th day of February in the year 2020, by Justin Borkowski as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR AMERICAN SOUTHWEST MORTGAGE CORP, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 03/28/2023

CLAIRE COX Notary Public - State of Florida Commission # GG 317522 My Comm. Expires Mar 28, 2023 Bonded through National Notary Assn.

WFHRC 411269509 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) MIN 100136900000034310 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T192002-01:30:07 [C-1] ERCNIA1





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