WINTERSET CIRCLE HEIGHTS PL 3 PH 2 LOT 6 LOT C



Book 2020 Page 4961 Type 05 003 Pages 1 Date 12/28/2020 Time 11:57:37AM Rec Amt \$7.00

INDX **ANNO** SCAN

MADISON COUNTY IOWA

LISA SMITH, COUNTY RECORDER CHEK



PREPARED BY: ALEXANDRA BARZEE, FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, PH. 208-528-9895

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402

**IOWA** 

COUNTY OF MADISON LOAN NO.: 2003773989



## RELEASE OF MORTGAGE

THE undersigned MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR AMERICAN SOUTHWEST MORTGAGE FUNDING CORP., ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Mortgage dated MAY 20, 2015 and executed by ROBERT C DUFF AND LINDA DUFF, HUSBAND AND WIFE. Mortgagor (Borrower), to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR AMERICAN SOUTHWEST MORTGAGE FUNDING CORP., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on MAY 28, 2015 in Volume 2015 at Page 1481 as Instrument No. 2015 1481 in the Office of the County Recorder for the County of MADISON, State of IOWA. AS DESCRIBED IN SAID MORTGAGE

PROPERTY ADDRESS: 922 3RD AVE N, WINTERSET, IA 50273

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on DECEMBER 18, 2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR AMERICAN SOUTHWEST MORTGAGE FUNDING CORP., ITS SUCCESSORS AND ASSIGNS

ALEXANDRA BARZEE, VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE

) ss.

On DECEMBER 18, 2020, before me, ANDREA CRIDER, personally appeared ALEXANDRA BARZEE known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR AMERICAN SOUTHWEST MORTGAGE FUNDING CORP., ITS SUCCESSORS AND ASSIGNS the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

ANDREA CRIDER (COMM. EXP. 05/05/2026) **NOTARY PUBLIC** 

ANDREA CRIDER Notary Public - State of Idaho Commission Number 20201460 My Commission Expires May 5, 2026

POD: 20201123

RP8020117IM - LR - IA

Page 1 of 1

MIN: 101262301528316731

MERS PHONE: 1-888-679-6377