



Document 2020 4923

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INDX
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LISA SMITH, COUNTY RECORDER
MADISON COUNTY IOWA

✓ When recorded, return to:
FARMERS & MERCHANTS STATE BANK, WINTERSET
101 W JEFFERSON
WINTERSET, IA 50273
(515) 462-4381

This document was prepared by:
Christine Squires, Mortgage Representative
Bankers' Bank
7700 Mineral Point Road
Madison, WI 53717

LOAN #: 65821

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
101 W JEFFERSON, WINTERSET, IA 50273

does hereby grant, sell, assign, transfer and convey, unto **Mortgage Electronic Registration Systems, Inc.,**
its successors and assigns, a Corporation

existing under the laws of **Delaware**

organized and

whose address is **P.O. Box 2026, Flint, MI 48501-2026**

(herein "Assignee"),

a certain Mortgage, dated **December 21, 2020,**
AND SIERRA HUTTON, HUSBAND AND WIFE

made and executed by **ZACHERY HUTTON**

to and in favor of **FARMERS & MERCHANTS STATE BANK, WINTERSET , a State Chartered Bank**

described property situated in **Madison** County, State of Iowa:
upon the following
Parcel "Z" located in the Northeast Quarter(1/4) of the Northwest Quarter(1/4) of Section Twenty-three
(23), Township Seventy-five (75) North, Range Twenty-six(26) West of the 5th P.M., Madison County,
Iowa, containing 7.01 acres, more or less, as shown in Plat of Survey filed in Book 2020, Page 912 on
March 25, 2020, in the Office of the Recorder of Madison County, Iowa.
APN #: 500092342020000



such Mortgage having been given to secure payment of **THREE HUNDRED TWO THOUSAND AND NO/100***** (\$302,000.00)** LOAN #: 65821

(Include the Original Principal Amount)
which Mortgage is of record in Book, Volume, or Liber No. 2020 at page 4922 (or as No. 2020) of the Records of

Madison County, State of Iowa, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **December 21, 2020.**

**FARMERS & MERCHANTS STATE BANK,
WINTERSET, a State Chartered Bank**

Staci L. Shortt
Attest

By Tim J. Rethmeier V.P.
(Signature)

State of _____
County of _____

This instrument was acknowledged before me on December 21, 2020, by Tim J. Rethmeier as Vice President of FARMERS & MERCHANTS STATE BANK, WINTERSET, a State Chartered Bank



Staci L. Shortt

