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INDX **ANNO SCAN**

LISA SMITH, COUNTY RECORDER MADISON COUNTY 10WA

CHEK

WINTERSET HONORS ACRES SECOND ADDN LOT 1



PREPARED BY: JOSHUA L. CONRAD, FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402, PH. 208-528-9895

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402

IOWA

COUNTY OF MADISON LOAN NO.: 0114319668



RELEASE OF MORTGAGE

THE undersigned MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR MORTGAGE RESEARCH CENTER, LLC DBA VETERANS UNITED HOME LOANS, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026, FLINT, MICHIGAN 48501-2026, the Mortgagee of that certain Mortgage described below, does hereby release and reconvey, to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Mortgage dated AUGUST 22, 2017 and executed by GREGORY K EVELAND, AND MARCIA D EVELAND, HUSBAND AND WIFE, Mortgagor (Borrower), to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS MORTGAGEE, AS NOMINEE FOR MORTGAGE RESEARCH CENTER, LLC DBA VETERANS UNITED HOME LOANS, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on AUGUST 25, 2017 in Volume 2017 at Page 2674 as Instrument No. 2017 2674 in the Office of the County Recorder for the County of MADISON, State of IOWA.

AS DESCRIBED IN SAID MORTGAGE

PROPERTY ADDRESS: 120 S 10TH AVE, WINTERSET, IA 50273

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on DECEMBER 15, 2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE

JOSHUA L. CONRAD, VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE

On DECEMBER 15, 2020, before me, DONALD E. OLSON, personally appeared JOSHUA L. CONRAD known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

) ss.

DONALD E. OLSON (COMM. EXP. 05/05/2026) **NOTARY PUBLIC**

DONALD E OLSON Notary Public - State of Idaho Commission Number 20201421 My Commission Expires May 5, 2026

POD: 20201201

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MIN: 100350291009313189

MERS PHONE: 1-888-679-6377