

BK: 2020 PG: 4825
Recorded: 12/16/2020 at 10:07:02.0 AM
Pages 3
County Recording Fee: \$17.00
Iowa E-Filing Fee: \$3.00
Combined Fee: \$20.00
Revenue Tax:
LISA SMITH RECORDER
Madison County, Iowa

RELEASE PREPARED BY
CELINK/LAUREN ALLWARD
3900 Capital City Blvd
Lansing, MI 48906
AFTER RECORDING RETURN TO:
CELINK
ATTN: LIEN RELEASE DEPT
PO BOX 40724
LANSING, MI 48901

Charles A. Brown & Associates, P.L.L.C. d/b/a DocSolution, Inc. did not prepare a title search of the property encumbered by the security instrument described below. The preparer of this document makes no representation as to the status of the title, loan history, property use or zoning regulations concerning described property herein assigned, transferred or conveyed nor any matter except the validity of the form of this instrument. Information herein was provided to preparer by Grantor/Grantee and/or their agent. No boundary survey was made at the time of this assignment, transfer or conveyance.

CelinkMI/ROL
Loan #: 1338849-ER



* 9 0 6 3 8 4 *

MIN: 101222100000707667

MERS Telephone No. 1-888-679-6377

SATISFACTION OF MORTGAGE

Iowa

KNOW ALL MEN BY THESE PRESENTS, THAT: Mortgage Electronic Registration Systems, Inc. as nominee for Reverse Mortgage Funding LLC, its successors and assigns, AS MORTGAGEE, ("Holder") is the MORTGAGEE of a certain Mortgage executed by MICHAEL J. HAYES AND NORMA I. HAYES, HUSBAND AND WIFE to JAMES B. NUTTER & COMPANY dated 12/22/2008, recorded on 1/26/2009, recorded in the Official Records of Real Property of MADISON County, State of Iowa, under Book 2009 Page 210 as Document No. 2009 210. The Mortgage secures that indebtedness in the principal sum of \$625,500.00 and certain promises and obligations set forth in said Mortgage upon the property situate in said State and County commonly known as 2450 SETTLERS TRAIL, WINTERSET, IA 50273 described as follows:

SEE ATTACHED EXHIBIT

Parcel: 500091884040000

Holder hereby certifies as to the cancellation of said Mortgage and hereby directs that same be canceled of record. In Witness Whereof, said Holder has caused these presents to be executed in its name by its proper officers thereunto duly authorized this _____ day of _____, **DEC 10 2020**.

Mortgage Electronic Registration Systems, Inc. as nominee for Reverse Mortgage Funding LLC, its successors and assigns, AS MORTGAGEE

BY *Lauren Allward*
NAME: Lauren Allward
TITLE: Assistant Secretary

STATE OF MICHIGAN

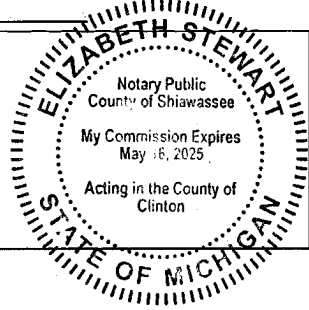
ACTING IN THE COUNTY OF CLINTON

Before me, the undersigned officer, on this day, personally appeared Lauren Allward the Assistant Secretary of Mortgage Electronic Registration Systems, Inc. as nominee for Reverse Mortgage Funding LLC, its successors and assigns, AS MORTGAGEE, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he/she executed the same for the purposes and consideration therein expressed.

Given under my hand and seal this _____ day of DEC 10 2020

Elizabeth Stewart
NOTARY PUBLIC in and for the State of MICHIGAN

For Notary Seal:



Mortgage dated 12/22/2008 in the amount of \$625,500.00
Property Address: 2450 SETTLERS TRAIL, WINTERSET,
IA 50273

ADDRESS:
c/o MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
P.O. Box 2026, Flint, MI 48501-2026

Exhibit "A"
Legal Description

All that certain parcel of land situated in the County of Madison, State of Iowa, being known and designated as PARCEL "B" LOCATED IN THE SOUTHEAST QUARTER (1/4) OF SECTION EIGHTEEN (18), TOWNSHIP SEVENTY-FIVE (75) NORTH, RANGE TWENTY-SIX (26) WEST OF THE 5TH P.M., MADISON COUNTY, IOWA MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF THE NORTHEAST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) OF SECTION EIGHTEEN (18), TOWNSHIP SEVENTY-FIVE (75) NORTH, RANGE TWENTY-SIX (26) WEST OF THE 5TH P.M., MADISON COUNTY, IOWA; THENCE ALONG THE NORTH LINE OF SAID NORTHEAST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4), NORTH 85 DEGREES 5001" EAST 1223.76 FEET; THENCE SOUTH 02 DEGREES 4654" WEST 439.12 FEET; THENCE SOUTH 20 DEGREES 0426" EAST 103.06 FEET; THENCE SOUTH 88 DEGREES 4255" WEST 105.57 FEET; THENCE SOUTH 02 DEGREES 0504" EAST 817.75 FEET; THENCE NORTH 87 DEGREES 4918" WEST 333.77 FEET; THENCE NORTH 58 DEGREES 4758" WEST 738.50 FEET; THENCE SOUTH 83 DEGREES 1300" WEST 75.70 FEET; THENCE NORTH 69 DEGREES 5158" WEST 153.40 FEET; THENCE NORTH 00 DEGREES 1459" WEST 272.93 FEET; THENCE SOUTH 84 DEGREES 1201" WEST 667.17 FEET; THENCE NORTH 00 DEGREES 1713" EAST 809.02 FEET TO THE NORTH LINE OF THE NORTHWEST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) OF SAID SECTION EIGHTEEN (18); THENCE ALONG SAID NORTH LINE, NORTH 85 DEGREES 5001" EAST 658.00 FEET TO THE POINT OF BEGINNING, SAID PARCEL "B" CONTAINS 49.492 ACRES, INCLUDING 1.250 ACRES OF COUNTY ROAD RIGHT OF WAY, as described in Deed Book 134 at Page 144, dated 03/14/1995 and recorded 03/14/1995.

Tax ID: 500091884040000