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INDX ANNO SCAN

LISA SMITH, COUNTY RECORDER MADISON COUNTY IOWA

CHEK

Stat	e of Iowa—————Space Above This Line For Recording Data ————
Prepared By:	SAMUEL J ANKER FARMERS & MERCHANTS STATE BANK 101 W JEFFERSON, WINTERSET, IA 50273 (515) 462-4381
Return To:	FARMERS & MERCHANTS STATE BANK 101 W JEFFERSON, PO BOX 29 WINTERSET, IA 50273

RELEASE OF MORTGAGE

FARMERS & MERCH	ANTS STATE BANK	, which is
	under the laws of THE UNITED STATES	OF AMERION holder of that
	e and executed by KELLY HARTLEY AND	
	as Mortgagor, and FARMERS & MERC	HANTS STATE BANK
	as Mortgagee on <u>10-28-2014</u>	, certifies that the
Mortgage has been full	ly paid, satisfied or otherwise discharged. I	The Mortgage was recorded
on 10-28-2014	, in the <u>RECORDER'S OFFICE</u>	for
MADISON	County, lowa and is indexed as MOF	RTGAGE RECORD 2014.
PAGE 2693	The Mortgage havii	ng been complied with, the
undersigned releases tl	he Mortgage and all of its right, title and in	terest in the Property
located at		
and legally described a	s: (If the legal description of the property is	s not on page one of this
Release of Mortgage, i	t is located on	.)

LENDER: FARMERS & MERCHANTS STATE BANK

Samuel J. AL, AVP		
SAMUEL J ANKER, ASSISTANT VICE	_	
PRESIDENT		
ACKNOWLEDGMENT.		
(Lender Acknowledgment)		
STATE OF JOWA , COU	NTY OF MADISON ss.	
On this 3RD day of DECEMBER, 2020		
lowa, personally appeared SAMUEL J ANKER	R	
, to me personally known, who	o being by me duly sworn or affirmed did say	
that person is <u>ASSISTANT VICE PRESIDEN</u>		
of said entity, (that seal affixed to said instrum	·	
been procured by said entity) and that said ins		
on behalf of the said entity by authority of its		
and the said ASSISTANT VICE PRESIDENT		
acknowledged the execution of said instrumen	it to be the voluntary act and deed of said	
entity by it voluntarily executed.	~ ~	
My commission expires: 10-09-2021 (Seal)	Ata Mart	
	(Notary Public)	
OF COLUMN TO	1	

STACI SHORTT



STACI L. SHORTT Commission Number 706010 My Commission Expires