

Document 2020 4548

Book 2020 Page 4548 Type 05 001 Pages 3 Date 11/25/2020 Time 10:33:28AM

Rec Amt \$17.00

**ANNO SCAN** 

LISA SMITH, COUNTY RECORDER MADISON COUNTY IOWA

CHEK

When recorded, return to: **FARMERS & MÉRCHANTS STATE BANK, WINTERSET 101 W JEFFERSON** WINTERSET, IA 50273 (515) 462-4381

This document was prepared by: Christine Squires, Mortgage Representative Bankers' Bank 7700 Mineral Point Road Madison, WI 53717

**LOAN #: 64908** 

## **ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 101 W JEFFERSON, WINTERSET, IA 50273

does hereby grant, sell, assign, transfer and convey, unto Mortgage Electronic Registration Systems, Inc., its successors and assigns, a Corporation

organized and

existing under the laws of Delaware

(herein "Assignee"),

whose address is P.O. Box 2026, Flint, MI 48501-2026

a certain Mortgage, dated November 17, 2020,

made and executed by **JAMIE L BARANEK** 

f/k/a JAMIE L ANTHONY AND KALEB A BARANEK, WIFE AND HUSBAND

to and in favor of FARMERS & MERCHANTS STATE BANK, WINTERSET, a State Chartered Bank

upon the following

described property situated in Madison County, State of Iowa: SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS "EXHIBIT A".

APN #: 870001400242000

Iowa Assignment of Mortgage

Ellie Mae, Inc.
MERS: 1003330-0000061731-2
MERS PHONE: 1-888-679-6377

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IAGVAS (CLS) 11/16/2020 04:48 AM PST



**LOAN #: 64908** such Mortgage having been given to secure payment of ONE HUNDRED TWENTY NINE THOUSAND NINE \*\*\*\*\*\*\*\*\*\*\* ( \$129,900.00 HUNDRED AND NO/100\* \* \* \* \* \* \* \* \* \* \* \* (Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No. 2020 at page ) of the Records of County, State of Iowa, together with the note(s) and obligations Madison therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage. IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

FARMERS & MERCHANTS STATE BANK, WINTERSET, a State Chartered Bank

Attest

State of County of

November 17, 2020.

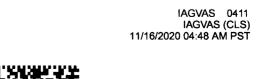
This instrument was acknowledged before me on <a href="November 17, 2020">November 17, 2020</a>
Gina Hackett

\_ , by

as Vice President

of FARMERS & MERCHANTS STATE BANK, WINTERSET, a State Chartered Bank





## EXHIBIT "A"

Parcel "G," located in the Southwest Quarter (¼) of the Northwest Quarter (¼) of Section Twenty-four (24), Township Seventy-five (75) North, Range Twenty-six (26) West of the 5<sup>th</sup> P.M., located in and forming a part of the City of St. Charles, Madison County, Iowa, containing 0.535 acres, as shown in Plat of Survey filed in Book 2, Page 415 on September 15, 1999 in the Office of the Recorder of Madison County, Iowa.