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LISA SMITH, COUNTY RECORDER  
MADISON COUNTY IOWA

HFZ001081D / 122 2001081 DG/FG  
CHRISTENSEN, TROY A

MIN: 100019912220010816

MERS Phone: 1-888-679-6377

PREPARED BY:  
DJANILYN GRIFFIN  
GUILD MORTGAGE COMPANY  
5887 COPLEY DRIVE  
SAN DIEGO, CA 92111  
PHONE # 858-627-2384

RETURN BY MAIL TO:  
GUILD MORTGAGE CO  
ATTN: PAYOFF DEPARTMENT  
PO BOX 85304  
SAN DIEGO CA 92186-9883

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. as nominee for Guild Mortgage Company LLC, a California Limited Liability Company, its successors and assigns, as Mortgagee of certain Mortgage, whose parties, dates and recording information are below does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Grantor: **TROY A CHRISTENSEN AND KRISTIN M CHRISTENSEN, HUSBAND AND WIFE**  
Original Grantee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR GUILD MORTGAGE COMPANY LLC, A CALIFORNIA LIMITED LIABILITY COMPANY, ITS SUCCESSORS AND ASSIGNS  
Dated: **05/06/2019** Recorded: **05/14/2019** as Document No. --- in Book: **2019** Page: **1353** in the records of the County Recorder of **MADISON**, State of Iowa.

Property Address: **1507 HIGHWAY 169 WINTERSSET, IA 50273**

Legal: **SEE ATTACHED EXHIBIT "A"**

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed as a free act and deed the foregoing instrument.

Dated: NOV 19 2020

Mortgage Electronic Registration Systems, Inc., as nominee for Guild Mortgage Company LLC, a California Limited Liability Company, its successors and assigns

  
Djanilyn Griffin, Assistant Secretary

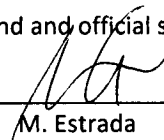
*A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.*

State of California )  
County of San Diego )

On NOV 19 2020 before me, M. Estrada, Notary Public, personally appeared Djanilyn Griffin, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person acted, executed the instrument.

**I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.**

WITNESS my hand and official seal.

Signature  (Seal)  
M. Estrada

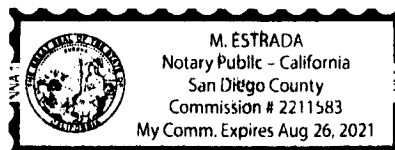


EXHIBIT "A"

All that part of the Southwest Fractional Quarter of the Southwest Quarter (SW Fr<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub>) of Section 30 and of the West 49.33 acres of the West Fractional Half of the Northwest Quarter (W Fr<sup>1</sup>/<sub>2</sub> NW<sup>1</sup>/<sub>4</sub>) of Section 31 in Township 77 North, Range 27 West of the 5th P.M., Madison County, Iowa, which lies North and West of the Federal Highway #169 as now located across said land, except Parcel B located in the Southwest Quarter of the Southwest Quarter (SW<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub>) of Section 30, Township 77 North, Range 27 West of the 5th P.M., Madison County, Iowa, described as follows: Beginning at the Northwest corner of the Southwest Quarter of the Southwest Quarter (SW<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub>) of said Section 30; thence on an assumed bearing of North 90°00'00" East along the north line of said Southwest Quarter of the Southwest Quarter (SW<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub>) a distance of 385.67 feet to the centerline of U.S. Highway 169; thence South 14°09'54" East along said centerline 535.54 feet; thence North 90°00'00" West 520.30 feet to the west line of said Southwest Quarter of the Southwest Quarter (Sw<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub>); thence North 00°23'38" East along said west line 519.27 feet to the Northwest corner of said Southwest Quarter of the Southwest Quarter (SW<sup>1</sup>/<sub>4</sub> SW<sup>1</sup>/<sub>4</sub>) and the point of beginning, said excepted tract containing 5.40 acres and subject to a U.S. Highway 169 Easement over the northerly and easterly 1.72 acres thereof.