

**BK: 2020 PG: 4360**  
**Recorded: 11/10/2020 at 10:10:37.0 AM**  
**Pages 1**  
**County Recording Fee: \$7.00**  
**Iowa E-Filing Fee: \$3.00**  
**Combined Fee: \$10.00**  
**Revenue Tax:**  
**LISA SMITH RECORDER**  
**Madison County, Iowa**

**When Recorded Return To:**  
**Gateway First Bank**  
**C/O Nationwide Title Clearing, Inc.**  
**2100 Alt. 19 North**  
**Palm Harbor, FL 34683**

**Document Prepared By:**  
**Dave LaRose/NTC, 2100 Alt. 19**  
**North, Palm Harbor, FL 34683**  
**(800)346-9152**

**Loan number 407484**

**ASSIGNMENT OF MORTGAGE**

**FOR GOOD AND VALUABLE CONSIDERATION**, the sufficiency of which is hereby acknowledged, the undersigned, **GATEWAY MORTGAGE GROUP, LLC NOW KNOWN AS GATEWAY FIRST BANK, WHOSE ADDRESS IS 244 SOUTH GATEWAY PLACE, JENKS, OK 74037, (ASSIGNOR)** by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to **FREEDOM MORTGAGE CORPORATION, WHOSE ADDRESS IS 907 PLEASANT VALLEY AVE, MOUNT LAUREL, NJ 08054, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**.

Said Mortgage dated 03/17/2009, executed by **BRIAN H HILDRETH AND JODI L HILDRETH (grantor)** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR AMERICAN SOUTHWEST MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS (grantee)** and recorded in **Book 2009 and Page 927** in the office of the Recorder of **MADISON** County, State of **Iowa**.

Modification: 05/02/2014 BK: 2014 PG: 1039.

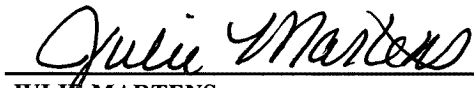
**Dated this 10th day of November in the year 2020**  
**GATEWAY MORTGAGE GROUP, LLC NOW KNOWN AS GATEWAY FIRST BANK**

  
\_\_\_\_\_  
**CECELIA MANSFIELD**  
**VICE PRESIDENT**

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 10th day of November in the year 2020, by Cecelia Mansfield as VICE PRESIDENT of GATEWAY MORTGAGE GROUP, LLC NOW KNOWN AS GATEWAY FIRST BANK, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
**JULIE MARTENS**  
**COMM EXPIRES: 5/22/2022**



**JULIE MARTENS**  
Notary Public - State of Florida  
Commission # GG 221059  
My Comm. Expires May 22, 2022  
Bonded through National Notary Assn.

GWMG2 417375060 FREESEPT DOCR T102011-08:31:44 [C-1] EFRMIA1



\*D0063145002\*