BK: 2020 PG: 4353

Recorded: 11/9/2020 at 1:30:13.0 PM

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County Recording Fee: \$7.00 Iowa E-Filing Fee: \$3.00 Combined Fee: \$10.00

Revenue Tax:

LISA SMITH RECORDER Madison County, Iowa

Prepared TRUIST BANK VIJAY GURJAR Address: 1001 SEMMES AVENUE, RVW3013 RICHMOND LIEN Phone 804-291-0027

GURJAR RV W3013 RELEASE

RICHMOND, VA 23224

Number:

Loan #: 3001512494 Investor Loan #: 492224501 MIN: 100606500211021907 MERS Phone #: (888) 679-6377

Satisfaction of Mortgage

Dated 11/09/2020

THIS CERTIFIES THAT MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR BANKERS TRUST COMPANY, its successors and assigns, the present mortgagee of the mortgage dated 03/02/2018, executed by BRADLEY COCHRAN AND MINDY COCHRAN, HUSBAND AND WIFE, as Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BANKERS TRUST COMPANY, ITS SUCCESSORS AND ASSIGNS, as Mortgagee, calling for \$144000.00, and filed for record 03/08/2018, as Document No. 2018 759 (or in Book 2018, Page 759), in the office of the County Recorder of Madison County, Iowa is with the indebtedness thereby secure, fully paid and satisfied and the same is hereby released.

Property Address: 1794 MILLSTREAM CT WINTERSET, IA 50273

Date: 11/09/2020.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR BANKERS TRUST COMPANY, its successors and assigns

By:

Name: STARR LACKS
Title: Assistant Vice-President

STATE OF Virginia

COUNTY OF Richmond (City) s.s.

On 11/09/2020, before me, SHERRI R. FARMER, Notary Public, personally appeared STARR LACKS,

Assistant Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR BANKERS TRUST COMPANY, its successors and assigns, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

arner

Notary Public: **SHERRI R. FARMER**My Commission Expires: **07/31/2024**

Commission #: **143255**Drafted By: **VIJAY GURJAR**AND WHEN RECORDED MAIL TO:

TRUIST BANK

ATTN: LIEN RELEASE DEPT RVW 3013

P. O. BOX 27406

RICHMOND, VA 23286-9437

SHERRI R FARMER Notary Public Commonwealth of Virginia Registration No. 143255 My Commission Expires Jul 31, 2024