

BK: 2020 PG: 420
Recorded: 2/10/2020 at 8:05:29.0 AM
Pages 1
County Recording Fee: \$7.00
Iowa E-Filing Fee: \$3.00
Combined Fee: \$10.00
Revenue Tax:
LISA SMITH RECORDER
Madison County, Iowa

Prepared U.S. Bank Home Mortgage Address: 4801 Frederica Street, Phone (270) 852-5900
By: BHAVANA KRISHNA Owensboro, KY 42301 Number:

Customer Number: **0000001**
Service Number: **2157104RL1**
Loan #: **2200966881**

Satisfaction of Mortgage

Dated **02/06/2020**

THIS CERTIFIES THAT **U.S. BANK NATIONAL ASSOCIATION**, the present mortgagee of the mortgage dated **08/30/2019**, executed by **MELANIE REICHTER AND AARON REICHTER, WIFE AND HUSBAND, AS JOINT TENANTS WITH FULL RIGHTS OF SURVIVORSHIP**, as Mortgagor, to **U.S. BANK NATIONAL ASSOCIATION**, as Mortgagee, calling for \$164700.00, and filed for record **09/10/2019**, in Book **2019**, Page **2845**, in the office of the County Recorder of Madison County, Iowa is with the indebtedness thereby secure, fully paid and satisfied and the same is hereby released.

U.S. BANK NATIONAL ASSOCIATION

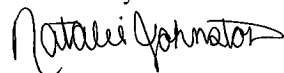


Name: **Charyce Harper**
Title: **Officer**

STATE OF **KENTUCKY** } s.s.
COUNTY OF **DAVIESS**

On **02/06/2020**, before me, **Natalie Johnston**, Notary Public, personally appeared **Charyce Harper, Officer of U.S. BANK NATIONAL ASSOCIATION**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: **Natalie Johnston**
My Commission Expires: **08/20/2022**
Commission #: **605769**

THIS INSTRUMENT WAS DRAFTED BY: **BHAVANA KRISHNA**

RETURN TO:
U.S. Bank Home Mortgage
LIEN RELEASE IMAGING
4801 Frederica Street
Owensboro, KY 42301