

**BK: 2020 PG: 4145**  
**Recorded: 10/29/2020 at 8:22:45.0 AM**  
**Pages 2**  
**County Recording Fee: \$12.00**  
**Iowa E-Filing Fee: \$3.00**  
**Combined Fee: \$15.00**  
**Revenue Tax:**  
**LISA SMITH RECORDER**  
**Madison County, Iowa**

28-75-28 TRACT IN SE SE

**Prepared By: Valencia Metcalf, NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432**

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Return By Mail To:  
NATIONSTAR MORTGAGE DBA MR. COOPER  
RELEASES  
P.O. BOX 619092  
DALLAS, TX 75261-9947

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**RELEASE OF MORTGAGE**

NATIONSTAR MORTGAGE #:\*\*\*\*\*1716 "KIRKLAND" Lender ID:FR6 Madison, Iowa  
MIN #: 100011511237234712 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CITIBANK, N.A., ITS SUCCESSORS AND/OR ASSIGNS whose address is 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 present Mortgagee of a certain Mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said Mortgage.

Original Mortgagor: MATTHEW R. KIRKLAND AND SARAH L. KIRKLAND, HUSBAND AND WIFE  
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CITIBANK, N.A., ITS SUCCESSORS AND ASSIGNS  
Dated: 07/25/2013 Recorded: 01/20/2015 in Book/Reel/Liber: 2015 Page/Folio: 131 as Instrument No.: 2015 131 in the records of the County Recorder of Madison State of Iowa

Property Address: 2695 CARVER RD, WINTERSET, IA 50273-8319

IN WITNESS WHEREOF, the undersigned, by the officers duly authorized, has duly executed as a free act and deed the foregoing instrument.

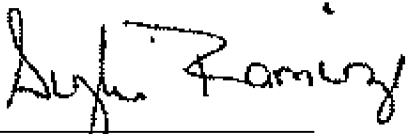
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CITIBANK, N.A., ITS SUCCESSORS AND/OR ASSIGNS  
On October 28th, 2020

By: \_\_\_\_\_  
MOHAMED S. HAMEED, Vice-President

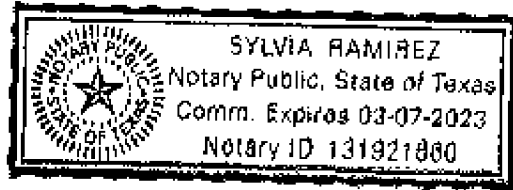
STATE OF Texas  
COUNTY OF Denton

On October 28th, 2020, before me, SYLVIA RAMIREZ, a Notary Public in and for Denton in the State of Texas, personally appeared MOHAMED S. HAMEED, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



SYLVIA RAMIREZ  
Notary Expires: 03/07/2023 #131921660



(This area for notarial seal)