

BK: 2020 PG: 4093
Recorded: 10/26/2020 at 1:16:10.0 PM
Pages 1
County Recording Fee: \$7.00
Iowa E-Filing Fee: \$3.00
Combined Fee: \$10.00
Revenue Tax:
LISA SMITH RECORDER
Madison County, Iowa

PREPARED BY and RETURN TO: Rikka Layland, Marine Credit Union PO Box 309, Onalaska, WI 54650,
Contact: 800-923-7280

C14-SATISFACTION OF REAL ESTATE MORTGAGE
By Corporation or Individual

Know all Men by these Presents;

That MARINE CREDIT UNION F/K/A BENT RIVER COMMUNITY CREDIT UNION F/K/A UNITED SERVICE COMMUNITY CREDIT UNION F/K/A UNITED METHODIST MINISTERS' SERVICE CREDIT UNION, F/K/A COMMUNICATIONS & CATHOLIC CREDIT UNION does hereby certify that a certain Real Estate Mortgage dated 05/25/2018, made and executed by DAVID M BALCH AND KIMBERLY D BALCH HUSBAND AND WIFE and recorded in the office of the Recorder of the County of MADISON on 06/25/2018 as Document No. 2018 2003; BK 2018 / PG 2003 has been redeemed, fully paid, satisfied and discharged; and the said Recorder is hereby authorized to satisfy the same of record.

Signed and executed this 20th day of October 2020.



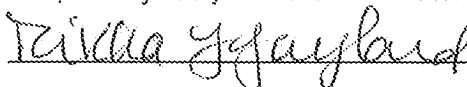
Michael Maxwell
Vice President of Lending

ACKNOWLEDGMENT FOR SATISFACTION-BY CORPORATION

STATE OF Wisconsin, La Crosse County, ss.

On this 20th day of October 2020 before me, Rikka L. Layland a Notary Public in and for La Crosse County, Wisconsin, appeared Michael Maxwell to me personally known, who being by me dully sworn, did say that Michael Maxwell is the Vice President of Lending of Marine Credit Union a corporation of the State of Wisconsin, and that said instrument was by him signed on behalf of the said corporation, by authority of its Board of Directors, and said Michael Maxwell acknowledged the execution of this instrument to be voluntary act and deed of the said corporation, by his voluntarily execution.

WITNESS my hand and notarial seal, the day and year last above written.



Notary Public in and for La Crosse County, Wisconsin
My commission expires 10/09/2022

