



Document 2020 4077

Book 2020 Page 4077 Type 05 003 Pages 2

Date 10/26/2020 Time 10:35:40AM

Rec Amt \$12.00

INDX  
ANNO  
SCAN

LISA SMITH, COUNTY RECORDER  
MADISON COUNTY IOWA

CHEK

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, as nominee for the beneficial owner, whose address is PO Box 2026, Flint, MI 48501-2026, holder of a certain mortgage, whose parties, dates, and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

<input checked="" type="checkbox"/> Return To:  DANIEL & BRITTANY GILLIATT  2027 NATURE TRAIL WINTERSET, IA 50273
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Parcel ID: 400072920011000

Mortgage executed by:

DANIEL M GILLIATT

BRITTANY J GILLIATT

to Lender and recorded in the office of the Register of Deeds for MADISON County, IA in Book 2017 as Page Number 1211 , covering the real estate described below:

SEE ATTACHED LEGAL

State of Wisconsin, County of Dane

On September 23rd, 2020 before me appeared Terry Buhler personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., who resides at PO Box 2026, Flint MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

IN WITNESS THEREOF, the said Mortgage Electronic Registration Systems, INC, by the officer duly authorized, has duly executed the foregoing instrument on September 23rd, 2020

Mortgage Electronic Registration Systems, INC.

Terry Buhler

In witness whereof I hereunto set my hand and official seal.

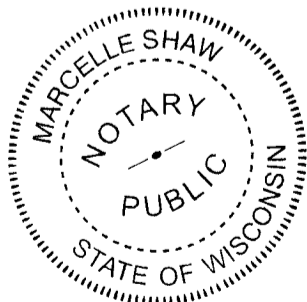
Marcelle Shaw, Notary Public, Wisconsin

Commission Expires July 15, 2022

MIN: 100333000000514584  
MERS Phone: 1-888-679-6377

This Instrument was drafted by:  
51454

Bankers' Bank  
Marcie Shaw  
7700 Mineral Point Rd.  
Madison, WI 53717  
866-568-0778



THAT PART OF PARCEL "A" LOCATED IN THE SOUTHEAST QUARTER (SE 1/4) OF THE NORTHEAST QUARTER (NE 1/4) OF SECTION TWENTY-NINE (29), TOWNSHIP SEVENTY-SIX (76) NORTH, RANGE TWENTY-SEVEN (27) WEST OF THE 5TH P.M., MADISON COUNTY, IOWA, CONTAINING 7.902 ACRES, AS SHOWN IN PLAT OF SURVEY FILED IN BOOK 2, PAGE 597 ON JULY 26, 1995, IN THE OFFICE OF THE RECORDER OF MADISON COUNTY, IOWA.  
APN #: 400072920011000