



Document 2020 394

Book 2020 Page 394 Type 05 001 Pages 2
Date 2/05/2020 Time 3:37:02PM
Rec Amt \$19.00

INDX
ANNO
SCAN

LISA SMITH, COUNTY RECORDER
MADISON COUNTY IOWA

CHEK

PREPARED BY: JANICE GARRISON, JPMORGAN CHASE BANK, N.A., 780 KANSAS LANE, MONROE, LA 71203, PH. (800)

401-6587

WHEN RECORDED MAIL TO: ATTN: ASSIGNMENT DEPARTMENT, JPMORGAN CHASE BANK, N.A. C/O FIRST AMERICAN MORTGAGE SOLUTIONS, 1795 INTERNATIONAL WAY, IDAHO FALLS, ID 83402

IOWA

COUNTY OF MADISON

LOAN NO.: 1845250551

[W-100 CARRINGTON EBO]



***CORRECTIVE ASSIGNMENT OF REAL ESTATE MORTGAGE**

***RECORDING TO CORRECT THE ASSIGNEE NAME ON THE ASSIGNMENT RECORDED ON NOVEMBER 26, 2019 IN BOOK 2019 AT PAGE 3774.**

KNOW ALL MEN BY THESE PRESENTS: That for good and valuable consideration, the receipt of which is hereby acknowledged, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC located at 700 KANSAS LANE, MC 8000, MONROE, LA 71203, Assignor, does by these presents grant, bargain, assign, transfer, and set over unto WILMINGTON SAVINGS FUND SOCIETY, FSB, AS TRUSTEE OF QUERCUS MORTGAGE INVESTMENT TRUST located at 1600 SOUTH DOUGLASS ROAD, SUITE 110, ANAHEIM, CA 92806, Assignee, its successors and assigns, all Assignor's right, title, and interest in and to that certain Mortgage dated JUNE 01, 2005, executed by RANDALL A. ERDMAN AND RUTH ERDMAN, HUSBAND AND WIFE, Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR NBANK, N.A., ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded in the Office of the County Recorder for MADISON County, State of IOWA, in Book 2005 at Page 2555 as Document No. 2005 2555; MODIFICATION RECORDED ON 12/26/2013 IN BOOK 2013, PAGE 3820 AS DOCUMENT/INSTRUMENT # 2013 3820..

AS DESCRIBED IN SAID MORTGAGE

TO HAVE AND TO HOLD the same unto the party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained. TOGETHER WITH all rights accrued or to accrue under said Mortgage.

CH8070117IM - AM10 - 1A




Page 1 of 2



MIN: 100059012560322607

MERS PHONE: 1-888-679-6377



STATE OF LOUISIANA PARISH OF OUACHITA) ss.
On 1/28/2020, before me appeared Sandy L Carter, to me personally known, who, being by
me affirmed, did say that he is the Vice President, of JPMORGAN CHASE BANK, NATIONAL
ASSOCIATION SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC and that the seal affixed to said
instrument is the corporate seal of said entity and that the instrument was signed and sealed in behalf of the entity by
authority of its Board of Directors and that Sandy L Carter acknowledged the instrument to be the free act
and deed of the entity.

Vicki C. Knighten
Ouachita Parish, Louisiana
Lifetime Commission
Notary Public ID #54231