

**BK: 2020 PG: 392**  
**Recorded: 2/5/2020 at 1:45:48.0 PM**  
**Pages 2**  
**County Recording Fee: \$12.00**  
**Iowa E-Filing Fee: \$3.00**  
**Combined Fee: \$15.00**  
**Revenue Tax:**  
**LISA SMITH RECORDER**  
**Madison County, Iowa**

**Prepared By: Tuyet Vo, NATIONSTAR MORTGAGE DBA MR. COOPER 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019 1-888-480-2432**

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Return By Mail To:  
DOCUMENT ADMINISTRATION  
NATIONSTAR MORTGAGE DBA MR. COOPER  
8950 CYPRESS WATERS BLVD  
COPPELL, TX 75019

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**Gap**

**CORPORATE ASSIGNMENT OF MORTGAGE**

Madison, Iowa  
SELLER'S SERVICING #:\*\*\*\*\*8075 "ROBERTS"

Date of Assignment: February 5th, 2020  
Assignor: NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER at 8950 CYPRESS WATERS BLVD, COPPELL, TX 75019  
Assignee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FREEDOM MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS at P.O. BOX 2026, FLINT, MI 48501-2026

Executed By: STEVEN EUGENE ROBERTS To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FREEDOM MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

Date of Mortgage: 03/18/2013 Recorded: 04/02/2013 in Book/Reel/Liber: 2013 Page/Folio: 945 as Instrument No.: 2013 945 In the County of Madison, State of Iowa.

Property Address: 602 E JEFFERSON ST, WINTERSET, IA 50273

Legal: N/A

**\*\*GAP: THIS ASSIGNMENT IS BEING RECORDED TO FIX THE BREAK IN CHAIN OF TITLE BETWEEN THE ASSIGNMENT RECORDED 09/18/2019, BK/PG: 2019/2980 AND THE ASSIGNMENT RECORDED 09/19/2019, INST: 2019/3011\*\***

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage having an original principal sum of \$144,264.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

NATIONSTAR MORTGAGE LLC D/B/A MR. COOPER  
On February 5th, 2020

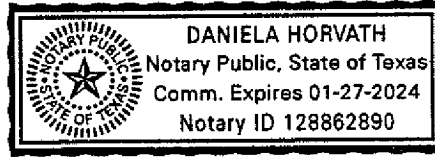
By:   
TIM JACKSON, Vice-President

On February 5th, 2020, before me, DANIELA HORVATH, a Notary Public in and for Dallas in the State of Texas, personally appeared TIM JACKSON, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



DANIELA HORVATH  
Notary Expires: 01/27/2024 #128862890



(This area for notarial seal)