



Document 2020 3866

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INDX
ANNO
SCAN

LISA SMITH, COUNTY RECORDER
MADISON COUNTY IOWA

CHEK

✓ When recorded, return to:
FARMERS & MERCHANTS STATE BANK, WINTERSET
101 W JEFFERSON
WINTERSET, IA 50273
(515) 462-4381

This document was prepared by:
Maria Nevarez, Mortgage Representative
Bankers' Bank
7700 Mineral Point Road
Madison, WI 53717
608-829-5753

LOAN #: 64376

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
101 W JEFFERSON, WINTERSET, IA 50273

does hereby grant, sell, assign, transfer and convey, unto **Mortgage Electronic Registration Systems, Inc.,**
its successors and assigns, a Corporation

existing under the laws of **Delaware**

organized and

(herein "Assignee"),

whose address is **P.O. Box 2026, Flint, MI 48501-2026**

a certain Mortgage, dated **October 2, 2020,**
AND MARY WALKUP, HUSBAND AND WIFE

made and executed by **MICHAEL WALKUP**

to and in favor of **FARMERS & MERCHANTS STATE BANK, WINTERSET , a State Chartered Bank**

described property situated in **Madison** upon the following
County, State of Iowa:
The North 82 feet of Lots Three (3) and Four (4) in Block Two (2) of Pitzer & Knight's Addition to the
Town of Winterset in Madison County, Iowa.
APN #: 820000502030000



LOAN #: 64376

such Mortgage having been given to secure payment of **SEVENTY FOUR THOUSAND FIVE HUNDRED AND NO/100******* (\$74,500.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 2020 at page 3865 (or as No.) of the Records of

Madison County, State of Iowa, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **October 2, 2020**.

**FARMERS & MERCHANTS STATE BANK,
WINTERSET, a State Chartered Bank**

Staci Shortt
Attest

By Tim J. Rethmeier VP
(Signature)

State of
County of

This instrument was acknowledged before me on October 2, 2020, by Tim J. Rethmeier as Vice President of FARMERS & MERCHANTS STATE BANK, WINTERSET, a State Chartered Bank



Staci Shortt

