

**BK: 2020 PG: 3836**  
**Recorded: 10/7/2020 at 4:03:31.0 PM**  
**Pages 1**  
**County Recording Fee: \$7.00**  
**Iowa E-Filing Fee: \$3.00**  
**Combined Fee: \$10.00**  
**Revenue Tax:**  
**LISA SMITH RECORDER**  
**Madison County, Iowa**

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Prepared	WELLS FARGO BANK, N.A.	Address: 1003 E. BRIER DRIVE,	Phone 800-572-3358
By:	WEDNESDAY D. CARPENTER	MAC E0501-042 SAN BERNARDINO, CA 92408	Number:

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Loan #: **68206673071998**

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**Satisfaction of Mortgage**

Dated 10/07/2020

THIS CERTIFIES THAT **WELLS FARGO BANK, N.A.**, present Mortgagee of the mortgage dated **11/30/2011**, executed by **ROGER J. BENES AND JANICE M. BENES** as Mortgagor, to **WELLS FARGO BANK, N.A.** , as Mortgagee, calling for \$73800.00, and filed for record **12/12/2011**, as Document No. **N/A** (or in Book **2011**, Page **3348** ), in the office of the County Recorder of Madison County, IA is with the indebtedness thereby secure, fully paid and satisfied and the same is hereby released.

WELLS FARGO BANK, N.A.



By WEDNESDAY D. CARPENTER,  
Vice President Loan Documentation

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CA }  
COUNTY OF **San Bernardino** } s.s.

On **10/07/2020**, before me, **TANYA R. GUZMAN**, Notary Public, personally appeared **WEDNESDAY D. CARPENTER**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.



Notary Public: **TANYA R. GUZMAN**  
My Commission Expires: **07/02/2021**  
Commission #: **2203758**



THIS INSTRUMENT WAS DRAFTED BY: **WEDNESDAY D. CARPENTER**

**RETURN TO:**

F0013-012 AU 35101  
LIEN RELEASE DEPT  
WELLS FARGO BANK, N.A.  
P.O. BOX 14469  
DES MOINES, IA 50306-9655