



Document 2020 3748

Book 2020 Page 3748 Type 05 001 Pages 2
Date 10/02/2020 Time 11:25:37AM
Rec Amt \$12.00

INDX ✓
ANNO ✓
SCAN
CHEK

LISA SMITH, COUNTY RECORDER
MADISON COUNTY IOWA

✓ When recorded, return to:
FARMERS & MERCHANTS STATE BANK, WINTERSET
101 W JEFFERSON
WINTERSET, IA 50273
(515) 462-4381

This document was prepared by:
Stephanie Schade, Mortgage Representative
Bankers' Bank
7700 Mineral Point Road
Madison, WI 53717
608-826-6534

LOAN #: 64653

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
101 W JEFFERSON, WINTERSET, IA 50273

does hereby grant, sell, assign, transfer and convey, unto **Mortgage Electronic Registration Systems, Inc.,**
its successors and assigns, a Corporation

existing under the laws of **Delaware** organized and
(herein "Assignee"),
whose address is **P.O. Box 2026, Flint, MI 48501-2026**

a certain Mortgage, dated **September 30, 2020,** made and executed by **EVAN J DAVIS, A**
SINGLE MAN

to and in favor of **FARMERS & MERCHANTS STATE BANK, WINTERSET , a State Chartered Bank**

described property situated in **Madison** upon the following
County, State of Iowa:
LOT EIGHT (8) OF BLOCK THREE (3) OF GAFF & BEVINGTON'S ADDITON TO THE CITY OF
WINTERSET, MADISON COUNTY, IOWA
APN #: 820002103072000



LOAN #: 64653

such Mortgage having been given to secure payment of **NINETY TWO THOUSAND NINE HUNDRED TWENTY NINE AND NO/100******* (**\$92,929.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 2020 at page 3747 (or as No. 3747) of the Records of

Madison County, State of Iowa, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **September 30, 2020**.

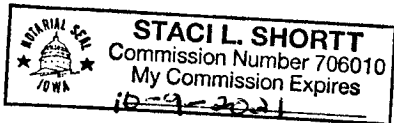
**FARMERS & MERCHANTS STATE BANK,
WINTERSET, a State Chartered Bank**

Staci Shortt
Attest

By Gina Hackett
(Signature)

State of IOWA
County of MADISON

This instrument was acknowledged before me on September 30, 2020, by Gina Hackett as Vice President of FARMERS & MERCHANTS STATE BANK, WINTERSET, a State Chartered Bank



Staci Shortt

