

Book 2020 Page 3693 Type 05 001 Pages 1 Date 9/29/2020 Time 12:21:04PM Rec Amt \$7.00 IND

INDX ANNO SCAN

LISA SMITH, COUNTY RECORDER MADISON COUNTY IOWA

CHEK

## ASSIGNMENT OF MORTGAGE

| LOAN#: 9034928<br>MIN: 100344500090349285   | MERS Phone: 1-888-679-6377  |
|---|---|
| Pepared by and Return to: Iowa Bankers Mortgage Corporation, Attn: Trailing Docs 8800 NW 62 <sup>nd</sup> Ave, PO Box 6220, Johnston, IA 50131, Phone: 1-800-532-1423   |   |
| FOR VALUE RECEIVED, American State Bank its successor ELECTRONIC REGISTRATION SYSTEMS, INC., its successor of its right, title and interest in and to a certain mortgage execut HUSBAND AND WIFE, AS JOINT TENANTS WITH RIGHT the date of 09/28/2020 such Mortgage having been given to see | cessors and assigns, P.O. Box 2026, Flint, MI 48501-2026, all led by AUSTIN K SILLIMAN AND MELISSA J SILLIMAN, T OF SURVIVORSHIP, to American State Bank and bearing cure payment of \$315,400.00 and recorded on |
| in the office of the Recorder of Madison County, State of IA in Book, Volume, or Liber No. 2020, at Pages 369   |   |
| Legal Description: The West Half (1/2) of the Southeast Quart the Southwest Quarter (1/4) of the Southeast Quarter (1/4) of Range Twenty-six (26) West of the 5th P.M., Madison County, Property Address: 2980 187th St, Prole, IA 50299  | Section Seventeen (17), in Township Seventy-six (76) North,   |
| Signed on 9-28-20   |   |
| American  | n State Bank  |
| <u></u>   | time Etc. UP  |
| Name, T   | nnued in Vicelherian  |
| STATE OF LOCA   | nic.  |
| COUNTY OF   |   |
| This record was acknowledged before me on   | by Myla William Easter  |
| of American State Bank.   |   |
|   | $\Omega$  |

Notary Public



