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INDX
ANNO
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LISA SMITH, COUNTY RECORDER
MADISON COUNTY IOWA

Prepared By: Tasheba L. Taylor, CITIZENS ONE HOME LOANS 10561 Telegraph Road, Glen Allen, VA 23059 (800) 234-6002

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Return By Mail To:
LINDA JENNINGS
CITIZENS ONE HOME LOANS
P.O. BOX 6260
VAM 405
Glen Allen, VA 23058-9962



RELEASE OF MORTGAGE

CITIZENS ONE HOME LOANS #:*****4146 "SHERIFF" Lender ID:FG5/0217588272 Madison, Iowa
MIN #: 100052213020737981 SIS #: 1-888-679-6377

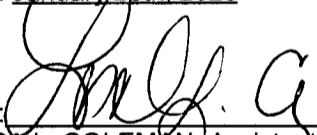
KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FRANKLIN AMERICAN MORTGAGE COMPANY, A TENNESSEE CORPORATION (MORTGAGE) whose address is P. O. BOX 2026, FLINT, MI 48501-2026 present Mortgagee of a certain Mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said Mortgage.

Original Mortgagor: JUSTIN L SHERIFF
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE FOR FRANKLIN AMERICAN MORTGAGE COMPANY, A TENNESSEE CORPORATION, ITS SUCCESSORS AND ASSIGNS
Dated: 07/15/2016 Recorded: 07/18/2016 in Book/Reel/Liber: 2016 Page/Folio: 2068 as Instrument No.: 2016 2068 in the records of the County Recorder of Madison State of Iowa

Property Address: 3251 VALLEYVIEW TRAIL, PROLE, IA 50229-8514

IN WITNESS WHEREOF, the undersigned, by the officers duly authorized, has duly executed as a free act and deed the foregoing instrument.

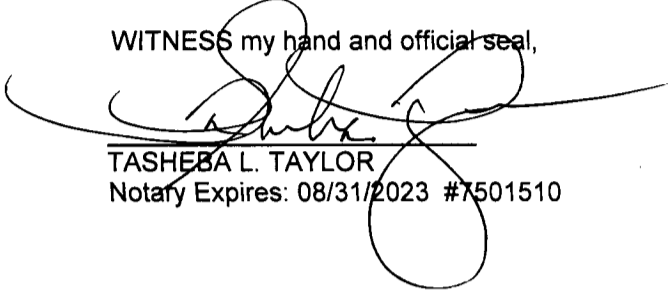
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FRANKLIN AMERICAN MORTGAGE COMPANY, A TENNESSEE CORPORATION (MORTGAGE)
On January 28th, 2020

By: 
LISA L. COLEMAN, Assistant Secretary

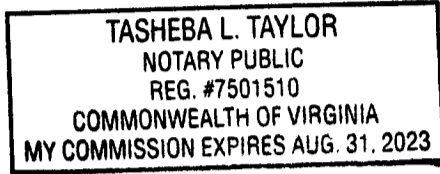
COMMONWEALTH OF Virginia
COUNTY OF Henrico

On January 28th, 2020, before me, TASHEBA L. TAYLOR, a Notary Public in and for Henrico in the State of Virginia, personally appeared LISA L. COLEMAN, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



TASHEBA L. TAYLOR
Notary Expires: 08/31/2023 #7501510



(This area for notarial seal)