



Document 2020 3603

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INDX  
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SCAN  
CHEK

LISA SMITH, COUNTY RECORDER  
MADISON COUNTY IOWA

✓ When recorded, return to:  
**FARMERS & MERCHANTS STATE BANK, WINTERSET**  
101 W JEFFERSON  
WINTERSET, IA 50273  
(515) 462-4381

This document was prepared by:  
**Maria Nevarez, Mortgage Representative**  
Bankers' Bank  
7700 Mineral Point Road  
Madison, WI 53717  
608-829-5753

LOAN #: 65007

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**101 W JEFFERSON, WINTERSET, IA 50273**

does hereby grant, sell, assign, transfer and convey, unto **Mortgage Electronic Registration Systems, Inc.,**  
**its successors and assigns, a Corporation**

existing under the laws of **Delaware**

organized and

(herein "Assignee"),

whose address is **P.O. Box 2026, Flint, MI 48501-2026**

a certain Mortgage, dated **September 21, 2020,**  
**AND BETSY A LITTLE, HUSBAND AND WIFE**

made and executed by **DEREK B LITTLE**

to and in favor of **FARMERS & MERCHANTS STATE BANK, WINTERSET , a State Chartered Bank**

described property situated in **Madison**

upon the following

County, State of Iowa:

**Lot Two (2) of Corkrean & Watts Addition Plat No. 5, an Addition to the City of Winterset, Madison**  
**County, Iowa.**

**APN #: 834008400020000**



LOAN #: 65007

such Mortgage having been given to secure payment of **TWO HUNDRED TEN THOUSAND AND NO/100\*\*\***  
\*\*\*\*\* ( \$210,000.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 2020 at page  
3602 (or as No. ) of the Records of

**Madison** County, State of Iowa, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **September 21, 2020.**

**FARMERS & MERCHANTS STATE BANK,  
WINTERSET, a State Chartered Bank**

Staci Shortt  
Attest

By Gina Hackett  
(Signature)

State of  
County of

This instrument was acknowledged before me on September 21, 2020, by  
Gina Hackett  
as Vice President  
of FARMERS & MERCHANTS STATE BANK, WINTERSET, a State Chartered Bank



Staci Shortt

