

BK: 2020 PG: 3583
Recorded: 9/22/2020 at 1:13:45.0 PM
Pages 1
County Recording Fee: \$7.00
Iowa E-Filing Fee: \$3.00
Combined Fee: \$10.00
Revenue Tax:
LISA SMITH RECORDER
Madison County, Iowa

Prepared **TRUIST BANK** Address: **1001 SEMMES AVENUE,** Phone **804-291-0027**
By: **VIJAY GURJAR** **RVW3013 RICHMOND LIEN** Number:
RELEASE
RICHMOND, VA 23224

Loan #: **0045746492**
Investor Loan #: **4009285251**
MIN: **100966200000117578**
MERS Phone #: **(888) 679-6377**

Satisfaction of Mortgage

Dated **09/22/2020**

THIS CERTIFIES THAT **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** as mortgagee, AS NOMINEE FOR **PREMIER HOME MORTGAGE, INC.**, its successors and assigns, the present mortgagee of the mortgage dated **03/06/2013**, executed by **GENTRY R LANDERS AND BRYCE J LANDERS, WIFE AND HUSBAND**, as Mortgagor, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PREMIER HOME MORTGAGE, INC., ITS SUCCESSOR AND ASSIGNS**, as Mortgagee, calling for \$374980.00, and filed for record **03/13/2013**, as Document No. **2013 741** (or in Book **2013**, Page **741**), in the office of the County Recorder of Madison County, Iowa is with the indebtedness thereby secure, fully paid and satisfied and the same is hereby released.
Property Address: **1863 SUMMERHILL TRAIL WINTERSET, IA 50273**

Date: **09/22/2020**.

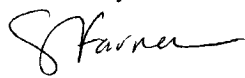
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR PREMIER HOME MORTGAGE, INC., its successors and assigns

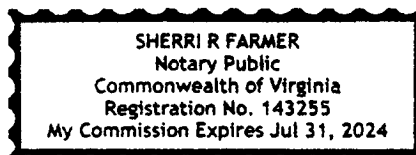
By: 
Name: **STARR LACKS**
Title: **Assistant Vice-President**

STATE OF **Virginia** } s.s.
COUNTY OF **Richmond (City)**

On **09/22/2020**, before me, **SHERRI R. FARMER**, Notary Public, personally appeared **STARR LACKS, Assistant Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as mortgagee, AS NOMINEE FOR PREMIER HOME MORTGAGE, INC., its successors and assigns**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


Notary Public: **SHERRI R. FARMER**
My Commission Expires: **07/31/2024**
Commission #: **143255**



Drafted By: **VIJAY GURJAR**
AND WHEN RECORDED MAIL TO:
TRUIST BANK
ATTN: LIEN RELEASE DEPT RVW 3013
P. O. BOX 27406
RICHMOND, VA 23286-9437