BK: 2020 PG: 3495

Recorded: 9/15/2020 at 3:09:02.0 PM

Pages 1

County Recording Fee: \$7.00 Iowa E-Filing Fee: \$3.00 Combined Fee: \$10.00

Revenue Tax:

LISA SMITH RECORDER Madison County, Iowa

WINTERSET WEST ADDN BLK 6 LOT 8

Prepared by/return to: Jenna Murphy USDA RURAL (NAME) DEVELOPMENT

Intern (Title) 210 Walnut St. Rm 873 Des Moines, IA 50309 (Address)

515-284-4444 (Phone No.)

Form 1951-2-IA (REV 10-97)

RELEASE OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the UNITED STATES OF AMERICA, as owner and holder of the following described real estate mortgage (s) made and executed by

Jennie E Hartz

Madison County, Iowa, to wit:

Date of Mortgage April 06, 2011

Date Filed April 06, 2011 Book & Page/Document Number

Book 2011 Page 866

Does hereby release all interest of the United States in the property described therein.

This release is executed and delivered pursuant to the Consolidated Farm And Rural Development Act (7 USC 1921), or Title V of the Housing Act of 1949, as amended (42 USC 1471), and the delegations of authority published in the Code of Federal Regulations are subject to constructive notice under the Federal Register Act (44 USC 1507 and 1510).

IN WITNESS WHEREOF, The United States of America has caused these presents to be executed by its duly authorized representative this 14 day of September , 2020 .

UNITED STATES OF AMERICA

By tai & Marty Jodi L Martin

Lead Rural Housing Specialist

Warren County, Iowa

Indianola, IA USDA - Rural Development Office

STATE OF IOWA COUNTY OF Warren) ACKNOWLEDGMENT ISS

Before me, a Notary Public in and for the County and State aforesaid, personally appeared Jodi L Martin with whom I am personally acquainted, who upon his/her oath acknowledged himself/herself to be the Lead Rural Housing Specialist of the Storm Lake IA USDA - Rural Development Office and being authorized so to do, voluntarily executed the foregoing instrument for the purposes therein set forth on behalf of the United States of America, acting through the Administrator of the USDA Rural Development as a voluntary act and deed of the United

IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal

ommission Number 809275 My Commission Expires March 5, 20 21

> (SEAL) My Commission Expires

Melina Tapia

Notary Public