



Document 2020 3484

Book 2020 Page 3484 Type 05 001 Pages 2

Date 9/15/2020 Time 10:31:59AM

Rec Amt \$12.00

INDX  
ANNO  
SCAN

LISA SMITH, COUNTY RECORDER  
MADISON COUNTY IOWA

CHEK

✓ When recorded, return to:  
**FARMERS & MERCHANTS STATE BANK, WINTERSET**  
101 W JEFFERSON  
WINTERSET, IA 50273  
(515) 462-4381

This document was prepared by:  
Maria Nevarez, Mortgage Representative  
Bankers' Bank  
7700 Mineral Point Road  
Madison, WI 53717  
608-829-5753

LOAN #: 63370

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
**101 W JEFFERSON, WINTERSET, IA 50273**

does hereby grant, sell, assign, transfer and convey, unto **Mortgage Electronic Registration Systems, Inc.,**  
**its successors and assigns, a Corporation**

existing under the laws of **Delaware**

organized and

(herein "Assignee"),

whose address is **P.O. Box 2026, Flint, MI 48501-2026**

a certain Mortgage, dated **September 9, 2020,**  
**AND BRITTANY J GILLIATT, HUSBAND AND WIFE**

made and executed by **DANIEL M GILLIATT**

to and in favor of **FARMERS & MERCHANTS STATE BANK, WINTERSET , a State Chartered Bank**

described property situated in **Madison** upon the following  
County, State of Iowa:  
That part of Parcel "A" located in the Southeast Quarter (SE 1/4) of the Northeast Quarter (NE 1/4) of  
Section Twenty-nine (29), Township Seventy-six (76) North, Range Twenty-seven (27) West of the 5th  
P.M., Madison County, Iowa, containing 7.902 acres, as shown in Plat of Survey filed in Book 2, Page  
597 on July 26, 1995, in the Office of the recorder of Madison County, Iowa.  
APN #: 400072920011000

Iowa Assignment of Mortgage  
Elie Mae, Inc.  
MERS: 1003330-000060647-1  
MERS PHONE: 1-888-679-6377

Page 1 of 2

IAGVAS 0411  
IAGVAS (CLS)  
09/08/2020 07:13 AM PST



LOAN #: 63370

such Mortgage having been given to secure payment of **ONE HUNDRED NINETY TWO THOUSAND FIVE HUNDRED AND NO/100**\*\*\*\*\* ( **\$192,500.00** )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 2020 at page 3483 (or as No. 3483) of the Records of

**Madison** County, State of Iowa, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **September 9, 2020**.

**FARMERS & MERCHANTS STATE BANK,  
WINTERSET, a State Chartered Bank**

Staci Shortt  
Attest

By Tim J. Rethmeier, V.P.  
(Signature)

State of  
County of

This instrument was acknowledged before me on September 9, 2020, by

Tim J. Rethmeier  
as Vice President  
of FARMERS & MERCHANTS STATE BANK, WINTERSET, a State Chartered Bank



Staci Shortt

