



Document 2020 3482

Book 2020 Page 3482 Type 05 001 Pages 2
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Rec Amt \$12.00

INDX
ANNO
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LISA SMITH, COUNTY RECORDER
MADISON COUNTY IOWA

When recorded, return to:
FARMERS & MERCHANTS STATE BANK, WINTERSET
101 W JEFFERSON
WINTERSET, IA 50273
(515) 462-4381

This document was prepared by:
Stephanie Schade, Mortgage Representative
Bankers' Bank
7700 Mineral Point Road
Madison, WI 53717
608-826-6534

LOAN #: 63341

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
101 W JEFFERSON, WINTERSET, IA 50273

does hereby grant, sell, assign, transfer and convey, unto **Mortgage Electronic Registration Systems, Inc.,
its successors and assigns, a Corporation**

existing under the laws of **Delaware**

organized and

whose address is **P.O. Box 2026, Flint, MI 48501-2026**

(herein "Assignee"),

a certain Mortgage, dated **September 8, 2020,
AND NICOLE DARLING, HUSBAND AND WIFE**

made and executed by **JASON DARLING**

to and in favor of **FARMERS & MERCHANTS STATE BANK, WINTERSET , a State Chartered Bank**

described property situated in **Madison**

upon the following
County, State of Iowa:

**LOT THIRTEEN (13) OF CORKREAN'S SECOND ADDITION, AN ADDITION TO THE CITY OF WINTERSET,
MADISON COUNTY, IOWA
APN #: 820007700130000**



LOAN #: 63341

such Mortgage having been given to secure payment of **ONE HUNDRED THIRTY TWO THOUSAND AND NO/100******* (**\$132,000.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 2020 at page 3481 (or as No.) of the Records of

Madison County, State of Iowa, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **September 8, 2020**.

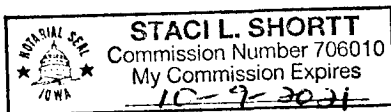
**FARMERS & MERCHANTS STATE BANK,
WINTERSET, a State Chartered Bank**

Attest Staci Shortt

By Gina Hackett
(Signature)

State of **IOWA**
County of **MADISON**

This instrument was acknowledged before me on September 8, 2020, by Gina Hackett as Vice President of FARMERS & MERCHANTS STATE BANK, WINTERSET, a State Chartered Bank



Staci Shortt

