

Document 2020 3480

Book 2020 Page 3480 Type 05 003 Pages 1 Date 9/15/2020 Time 10:25:03AM Rec Amt \$7.00

INDX **ANNO** SCAN

LISA SMITH, COUNTY RECORDER MADISON COUNTY IOWA

CHEK

Prepared By: Vijay Gurjar, TRUIST BANK 1001 SEMMES AVENUE, RVW3013 RICHMOND LIEN RELEASE, RICHMOND, VA 23224 800-634-7928

Return By Mail To: LIEN RELEASE DEPT RVW 3013 TRUIST BANK P. O. BOX 27406 RICHMOND, VA 23286-9437

RELEASE OF MORTGAGE
TRUIST RICHMOND LIEN RELEASE #:0290324623 "CLINE" Lender ID:F26/1735510364 Madison, Iowa MIN #: 100606500096330449 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE FOR BANKERS TRUST COMPANY, its successors and assigns whose address is P.O. BOX 2026, FLINT, MI 48501-2026 present Mortgagee of a certain Mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said Mortgage.

Original Mortgagor: LEE CLINE, A SINGLE PERSON

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR

BANKERS TRUST COMPANY, ITS SUCCESSORS AND ASSIGNS

Dated: 06/17/2015 Recorded: 06/19/2015 in Book/Reel/Liber: 2015 Page/Folio: 1701 as Instrument No.: 2015 1701 in the records of the County Recorder of Madison State of Iowa

Property Address: 1221 W WASHINGTON ST, WINTERSET, IA 50273

IN WITNESS WHEREOF, the undersigned, by the officers duly authorized, has duly executed as a free act and deed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE FOR BANKERS TRUST COMPANY, its successors and assigns On 2200

ī

STARR LACKS, Assistant Vice-President

COMMONWEALTH OF Virginia COUNTY OF Richmond (City)

1000 On 1000, before me, TROY LYNN JOHNSON, a Notary Public in and for Richmond (City) in the State of Virginia, personally appeared STARR LACKS, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

TROX LYNN JUHNSON Notary Expires 01/31/2023 #7847446 TROY JOHNSON

NOTARY PUBLIC

COMMONWEALTH OF VIRGINIA

MY COMMISSION EXPIRES JAN. 31. 2023

COMMISSION # 7847446

RONIC REGISTA

1999

'''

(This area for notarial seal)