

BK: 2020 PG: 3170
Recorded: 8/26/2020 at 1:02:24.0 PM
Pages 1
County Recording Fee: \$7.00
Iowa E-Filing Fee: \$3.00
Combined Fee: \$10.00
Revenue Tax:
LISA SMITH RECORDER
Madison County, Iowa

This instrument prepared by:
LISA BAGINSKI
PNC BANK, NATIONAL ASSOCIATION
P. O. BOX 5570
CLEVELAND, OH 44101
888-762-2265
AFTER RECORDING RETURN TO:
LISA BAGINSKI
P. O. BOX 5570
CLEVELAND, OH 44101

RELEASE OF MORTGAGE

MIN# 10033300000388062 MERS PHONE: 1-888-679-6377

1000097806
CHARLES JOHNSON II
PO Date: **8/11/2020**

THIS CERTIFIES that a certain mortgage executed by
CHARLES JOHNSON, II AND CAROLYN JOHNSON, HUSBAND AND WIFE
to **FARMERS & MERCHANTS STATE BANK, WINTERSET** dated **January 25, 2012** , calling for the
original principal sum of (**\$164,000.00**), and recorded on **01/30/2012** in Mortgage Record Book **2012**
Page **292** and/or Instrument # **2012 292** , and of the records in the office of the Recorder of **MADISON**
COUNTY IOWA , is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this **25th** day of **August, 2020**.

Tax Parcel ID: _____
Property Address: **2448 298TH LANE, PERU,, IA - 50222**
LOT: _____

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.

By *Karen Borgia*

Its **KAREN BORGIA**
ASSISTANT SECRETARY

Attest

State of **OHIO**)
County of **CUYAHOGA COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **25th** day of **August, 2020**, personally appeared **KAREN BORGIA, ASSISTANT SECRETARY , MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.**

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.
Witness my hand and Notarial Seal

Michael Burkes  **MICHAEL BURKES**
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
May 30, 2022

Notary Public: **MICHAEL BURKES**
My commission expires: **5/30/2022**