

BK: 2020 PG: 306
Recorded: 1/29/2020 at 8:04:55.0 AM
Pages 2
County Recording Fee: \$12.00
Iowa E-Filing Fee: \$3.00
Combined Fee: \$15.00
Revenue Tax:
LISA SMITH RECORDER
Madison County, Iowa

Satisfaction of Mortgage

Pursuant to Iowa Code Ann. Section 655.1

KNOW ALL MEN BY THESE PRESENTS: That **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE**, owner of record of a certain mortgage from **LORI A VODRASKA AND THOMAS R VODRASKA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GERSHMAN INVESTMENT CORP. D/B/A GERSHMAN MORTGAGE, ITS SUCCESSORS AND ASSIGNS**, securing a certain note in the principal sum of \$595,000.00, dated **08/25/2017**, and recorded on **08/28/2017** in the office of the Recorder of Madison County, State of Iowa in Book: **2017** at Page: **2697** and/or as Document No.: **NA**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property described below.

Property Address: **2419 UPLAND LN, SAINT CHARLES IA 50240**

Legal Description: **See exhibit A attached**

Witness the due execution hereof by the owner of said mortgage.

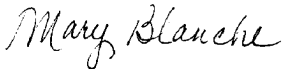
MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS, INC., AS MORTGAGEE



By Arcola Freeman,
Vice President

STATE OF LA
PARISH OF **OUACHITA** } s.s.

On **01/28/2020**, before me appeared **Arcola Freeman**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Mary Blanche - **64436**, Notary Public
My Commission Expires: **Lifetime Commission**

MARY BLANCHE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 64436

Prepared by/Record and Return to:

Janice Garrison
LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120,
MONROE, LA 71203
1-800-848-9136

Loan Number: 1177662793
Dated 01/28/2020
MIN: **100063000000908352**
MERS Phone #: **(888) 679-6377**

Loan Number: 1177662793

EXHIBIT A

The East 33 acres of the Northeast Quarter ($\frac{1}{4}$) of the Northwest Quarter ($\frac{1}{4}$) of Section Sixteen (16); AND the North Half ($\frac{1}{2}$) of the Southwest Quarter ($\frac{1}{4}$) of the Southeast Quarter ($\frac{1}{4}$) and the Southeast Quarter ($\frac{1}{4}$) of the Southwest Quarter ($\frac{1}{4}$) of Section Nine (9); ALL in Township Seventy-five (75) North, Range Twenty-six (26) West of the 5th P.M., Madison County, Iowa; EXCEPT Parcel "H" located in the Northeast Quarter ($\frac{1}{4}$) of the Northwest Quarter ($\frac{1}{4}$) of said Section Sixteen (16), containing 10.00 acres, as shown in Plat of Survey filed in Book 3, Page 608 on July 11, 2000, in the Office of the Recorder of Madison County, Iowa.