



Document 2020 3037

Book 2020 Page 3037 Type 05 001 Pages 2

Date 8/19/2020 Time 10:56:21AM

Rec Amt \$12.00

INDX
ANNO
SCAN

LISA SMITH, COUNTY RECORDER
MADISON COUNTY IOWA

CHEK

✓ When recorded, return to:
FARMERS & MERCHANTS STATE BANK, WINTERSET
101 W JEFFERSON
WINTERSET, IA 50273
(515) 462-4381

This document was prepared by:
Michael Kelley, Mortgage Representative
Bankers' Bank
7700 Mineral Point Road
Madison, WI 53717
608-829-5726

LOAN #: 61803

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
101 W JEFFERSON, WINTERSET, IA 50273

does hereby grant, sell, assign, transfer and convey, unto **Mortgage Electronic Registration Systems, Inc.,
its successors and assigns, a Corporation**

existing under the laws of **Delaware** organized and
(herein "Assignee"),
whose address is **P.O. Box 2026, Flint, MI 48501-2026**

a certain Mortgage, dated **August 12, 2020,** made and executed by **CHRISTOPHER G
LEE AND AMANDA J LEE, HUSBAND AND WIFE**

**AMANDA J LEE is a "cosigner" under Section 13, but notwithstanding anything else in this Mortgage,
did not execute the Note.**

to and in favor of **FARMERS & MERCHANTS STATE BANK, WINTERSET , a State Chartered Bank**

described property situated in **Madison** upon the following
County, State of Iowa:
**PARCEL "D", LOCATED IN THE SOUTHEAST QUARTER (1/4) OF THE NORTHWEST QUARTER (1/4) AND
THE SOUTHWEST QUARTER (1/4) OF THE NORTHEAST QUARTER (1/4) OF SECTION SEVEN (7),
TOWNSHIP SEVENTY-SIX (76) NORTH, RANGE TWENTY-EIGHT (28) WEST OF THE 5TH P.M., MADISON
COUNTY, IOWA, CONTAINING 15.233 ACRES, AS SHOWN IN PLAT OF SURVEY FILED IN BOOK 2018,
PAGE 993 ON MARCH 30, 2018, IN THE OFFICE OF THE RECORDER OF MADISON COUNTY, IOWA;
EXCEPT THAT PART THEREOF LOCATED IN LOT ONE (1) OF MUNDUS ACRES.
APN #: 360060700013000**



LOAN #: 61803

such Mortgage having been given to secure payment of **ONE HUNDRED THIRTY THREE THOUSAND THREE HUNDRED AND NO/100*** (Include the Original Principal Amount) (**\$133,300.00**)

which Mortgage is of record in Book, Volume, or Liber No. **2020** at page **3036** (or as No.) of the Records of

Madison County, State of Iowa, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **August 12, 2020**.

**FARMERS & MERCHANTS STATE BANK,
WINTERSET, a State Chartered Bank**

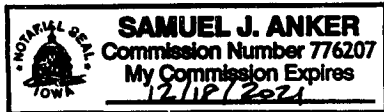
Samuel J Anker
Attest

By Gina Hackett
(Signature)

State of IOWA
County of MADISON

This instrument was acknowledged before me on August 12, 2020, by Gina Hackett

as Vice President
of FARMERS & MERCHANTS STATE BANK, WINTERSET, a State Chartered Bank



Samuel J Anker

