

**BK: 2020 PG: 3027**  
**Recorded: 8/19/2020 at 8:27:39.0 AM**  
**Pages 1**  
**County Recording Fee: \$7.00**  
**Iowa E-Filing Fee: \$3.00**  
**Combined Fee: \$10.00**  
**Revenue Tax:**  
**LISA SMITH RECORDER**  
**Madison County, Iowa**

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Prepared CITIZENS ONE HOME      Address: 10561 Telegraph Road,      Phone 804-627-4102  
By: LOANS      Glen Allen, VA 23059      Number:  
WENDY DENISE MARROW

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Loan #: \*\*\*\*\*5038  
Investor Loan #: 1741054462  
MIN: 1000522-1302168278-0  
MERS Phone #: (888) 679-6377

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**Satisfaction of Mortgage**

Dated 08/18/2020

THIS CERTIFIES THAT MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FRANKLIN AMERICAN MORTGAGE COMPANY, A TENNESSEE CORPORATION, ITS SUCCESSORS AND ASSIGNS, the present mortgagee of the mortgage dated 04/14/2017, executed by JONATHAN L SUPINGER AND SHANNON S SUPINGER, as Mortgagor, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS MORTGAGEE, AS NOMINEE FOR FRANKLIN AMERICAN MORTGAGE COMPANY, A TENNESSEE CORPORATION, ITS SUCCESSORS AND ASSIGNS, as Mortgagee, calling for \$258400.00, and filed for record 04/17/2017, as Document No. 2017 1199 (or in Book 2017, Page 1199 ), in the office of the County Recorder of Madison County, Iowa is with the indebtedness thereby secure, fully paid and satisfied and the same is hereby released.

Property Address: 2711 259TH LANE WINTERSSET, IA 50273-8226

Date: 08/18/2020.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS,  
INC., AS MORTGAGEE, AS NOMINEE FOR FRANKLIN  
AMERICAN MORTGAGE COMPANY, A TENNESSEE  
CORPORATION, ITS SUCCESSORS AND ASSIGNS**



By: \_\_\_\_\_  
Name: LINDA B. JENNINGS  
Title: Assistant Secretary

STATE OF Virginia } s.s.  
COUNTY OF Henrico

On 08/18/2020, before me, LISA L. COLEMAN, Notary Public, personally appeared LINDA B. JENNINGS, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS MORTGAGEE, AS NOMINEE FOR FRANKLIN AMERICAN MORTGAGE COMPANY, A TENNESSEE CORPORATION, ITS SUCCESSORS AND ASSIGNS, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



Notary Public: LISA L. COLEMAN  
My Commission Expires: 04/30/2024  
Commission #: 221343

LISA L. COLEMAN  
NOTARY PUBLIC  
REG. #221343  
COMMONWEALTH OF VIRGINIA  
MY COMMISSION EXPIRES 04/30/2024

Drafted By: WENDY DENISE MARROW  
AND WHEN RECORDED MAIL TO:  
CITIZENS ONE HOME LOANS  
ATTN: LINDA JENNINGS  
P.O. BOX 6260  
VAM 405  
Glen Allen, VA 23058-9962