



Document 2020 2991

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INDX
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LISA SMITH, COUNTY RECORDER
MADISON COUNTY IOWA

✓ When recorded, return to:
FARMERS & MERCHANTS STATE BANK, WINTERSET
101 W JEFFERSON
WINTERSET, IA 50273
(515) 462-4381

This document was prepared by:
Michael Kelley, Mortgage Representative
Bankers' Bank
7700 Mineral Point Road
Madison, WI 53717
608-829-5726

LOAN #: 63309

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
101 W JEFFERSON, WINTERSET, IA 50273

does hereby grant, sell, assign, transfer and convey, unto **Mortgage Electronic Registration Systems, Inc.,**
its successors and assigns, a Corporation

existing under the laws of **Delaware**

organized and

(herein "Assignee"),

whose address is **P.O. Box 2026, Flint, MI 48501-2026**

a certain Mortgage, dated **August 13, 2020,** made and executed by **MICHAEL**
GERLEMAN AND JANET GERLEMAN, HUSBAND AND WIFE

to and in favor of **FARMERS & MERCHANTS STATE BANK, WINTERSET , a State Chartered Bank**

described property situated in **Madison** upon the following
County, State of Iowa:
LOT 3A OF NORTH STONE VILLAGE, PLAT NO. 6, CITY OF WINTERSET, MADISON COUNTY, IOWA, AS
SHOWN IN PLAT OF SURVEY FILED IN BOOK 2018, PAGE 3977 ON DECEMBER 6, 2018, IN THE OFFICE
OF THE RECORDER OF MADISON COUNTY, IOWA.
APN #: 836007100092310 00



LOAN #: 63309

such Mortgage having been given to secure payment of **ONE HUNDRED FORTY FOUR THOUSAND FIVE HUNDRED AND NO/100*** ***** (**\$144,500.00**)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 2020 at page 2990 (or as No.) of the Records of

Madison County, State of Iowa, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **August 13, 2020**.

**FARMERS & MERCHANTS STATE BANK,
WINTERSET, a State Chartered Bank**

Staci L. Shortt

Attest

By *Gina Hackett*

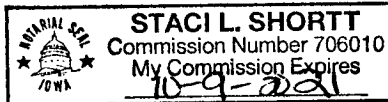
(Signature)

State of IOWA
County of MADISON

This instrument was acknowledged before me on August 13, 2020, by Gina Hackett

as Vice President

of FARMERS & MERCHANTS STATE BANK, WINTERSET, a State Chartered Bank



Staci L. Shortt

