



Document 2020 2790

Book 2020 Page 2790 Type 04 002 Pages 5

Date 8/03/2020 Time 9:21:57AM

Rec Amt \$27.00

INDX
ANNO
SCAN

LISA SMITH, COUNTY RECORDER
MADISON COUNTY IOWA

CHEK

_____ State of Iowa _____ Space Above This Line For Recording Data _____

Prepared By: CHARLES D. GORDON
UNION STATE BANK
611 W. HWY 92,
WINTERSET, IA 50273 1-515-462-2161

✓ Return To: UNION STATE BANK
611 W. HWY 92
P.O. BOX 110
WINTERSET, IA 50273

MODIFICATION OF OPEN-END MORTGAGE

DATE AND PARTIES. The date of this Real Estate Modification (Modification) is 07-23-2020
_____. The parties and their addresses are:

MORTGAGOR: ALLAN W. HINDMAN, A SINGLE PERSON
502 N 9TH ST
WINTERSET, IA 50273-1344

If checked, refer to the attached Addendum incorporated herein, for additional Mortgagors, their signatures and acknowledgments. The Addendum is located on _____.

LENDER: UNION STATE BANK
ORGANIZED AND EXISTING UNDER THE LAWS OF THE STATE OF IOWA
611 W. HWY 92
P.O. BOX 110
WINTERSET, IA 50273

BACKGROUND. Mortgagor and Lender entered into a Security Instrument dated 02-03-2017
_____ and recorded on 02-06-2017 _____. The Security Instrument was
recorded in the records of MADISON
County, Iowa at BOOK 2017, PAGE 435 _____. The property is located
in MADISON _____ County at RURAL ROUTE, WINTERSET,
IA 50273 _____.

The property is described as: (If the legal description of the property is not on page one of
this Security Instrument, it is located on PAGE 4 _____.)

NOTICE: THIS MORTGAGE SECURES CREDIT IN THE AMOUNT OF \$ 60,000.00
LOANS AND ADVANCES UP TO THIS AMOUNT, TOGETHER WITH INTEREST, ARE SENIOR TO INDEBTEDNESS TO OTHER CREDITORS UNDER SUBSEQUENTLY RECORDED OR FILED MORTGAGES AND LIENS.

MODIFICATION. For value received, Mortgagor and Lender agree to modify the original Security Instrument. Mortgagor and Lender agree that this Modification continues the effectiveness of the original Security Instrument. The Security Instrument was given to secure the original debts and obligations (whether identified as Secured Debts, Sums Secured, or otherwise) that now have been modified. Together with this Modification, the Security Instrument now secures the following debts and all extensions, renewals, refinancings, modifications and replacements. *(Include items such as borrower's name, note or contract amounts, interest rates (whether variable), maturity dates, etc.)*

TO INCREASE AMOUNT SECURED BY THIS MORTGAGE TO \$108,000.00.

MAXIMUM OBLIGATION LIMIT. The total principal amount secured by the Security Instrument at any one time will not exceed \$ 108,000.00 which is a \$ 48,000.00 increase decrease in the total principal amount secured. This limitation of amount does not include interest and other fees and charges validly made pursuant to the Security Instrument. Also, this limitation does not apply to advances made under the terms of the Security Instrument to protect Lender's security and to perform any of the covenants contained in the Security Instrument.

WARRANTY OF TITLE. Mortgagor warrants that Mortgagor is or will be lawfully seized of the estate conveyed by the Security Instrument and has the right to grant, bargain, convey, sell, and mortgage the property. Mortgagor also warrants that such same property is unencumbered, except for encumbrances of record.

CONTINUATION OF TERMS. Except as specifically amended in this Modification, all terms of the Security Instrument remain in effect.

NOTICE TO CONSUMER

(For purposes of this Notice, "You" means Mortgagor)

1. Do not sign this paper before you read it. 2. You are entitled to a copy of this paper. 3. You may prepay the unpaid balance at any time with penalty and may be entitled to receive a refund of unearned charges in accordance with law. 4. If you prepay the unpaid balance, you may have to pay a minimum charge not greater than seven dollars and fifty cents.

SIGNATURES: By signing below, Mortgagor agrees to the terms and covenants contained in this Modification. Mortgagor also acknowledges receipt of a copy of the Modification.

MORTGAGOR:

Allan W. Hindman

(Signature) ALLAN W. HINDMAN

(Date)

(Signature)

(Date)

(Signature)

(Date)

LENDER: UNION STATE BANK

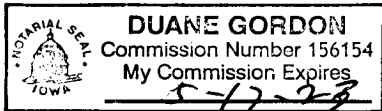
By *Charles D. Gordon*
CHARLES D. GORDON, VICE PRESIDENT

ACKNOWLEDGMENT:

(Individual) STATE OF IOWA _____, COUNTY OF MADISON _____ } ss.
On this 23RD _____ day of JULY, 2020 _____, before me, a
Notary Public in the state of Iowa, personally appeared ALLAN W. HINDMAN, A
SINGLE PERSON to me
known to be the person(s) named in and who executed the foregoing instrument,
and acknowledged that he/she/they executed the same as his/her/their voluntary
act and deed.

My commission expires:

(Seal)



Duane Gordon
(Notary Public)
DUANE GORDON

ACKNOWLEDGMENT:

(Lender) STATE OF IOWA _____, COUNTY OF MADISON _____ } ss.
On this 23RD _____ day of JULY, 2020 _____, before me, a
Notary Public in the state of Iowa, personally appeared CHARLES D. GORDON
_____, to me personally known, who
being by me duly sworn or affirmed did say that person is VICE PRESIDENT
_____ of said entity, (that seal affixed to said instrument is the
seal of said entity or no seal has been procured by said entity) and that said
instrument was signed and sealed, if applicable, on behalf of the said entity by
authority of its VICE PRESIDENT _____ and the said
VICE PRESIDENT _____
acknowledged the execution of said instrument to be the voluntary act and deed of
said entity by it voluntarily executed.

My commission expires:
(Seal)

Michaela A. Lloyd
(Notary Public)



Loan origination organization
NMLS ID
Loan originator
NMLS ID

LEGAL DESCRIPTION

Southeast Quarter of the Southwest Quarter (SE1/4SW1/4) of Section Eight (8), Township Seventy-five (75) North, Range Twenty-eight (28) excepting therefrom 2 1/2 acres used for cemetery purposes and more particularly described as commencing at a point 30 rods South of the NE corner of said 40 acres running thence W 24 rods, thence S 15 rods, thence E 24 rods, thence N 15 rods to the place of beginning; also excepting the following described tract: commencing at the SW corner of the said 40 acre tract, running thence N on W line thereof 10.68 chains, thence S 45° E 3.50 chains, thence S 3 1/2° W 3 chains, thence S 20° E 3.33 chains, thence S 12 1/2° E to the intersection of the S line of said Government Subdivision, thence W to the place of beginning, being all that part of the Government Subdivision lying S and W of Middle River, excepting a sand bar; subject to any and all public roads, easements, covenants, and restrictions of record.