## 22-74-27 W2 SW EX TRACT 22-74-27 COMM SW COR NE



Book 2020 Page 2473 Type 05 003 Pages 2 Date 7/13/2020 Time 10:32:16AM Rec Amt \$12.00 IND)

INDX ANNO **SCAN** 

LISA SMITH, COUNTY RECORDER MADISON COUNTY IOWA

CHEK

| Sta          | te of Iowa   | -Space Above This Line For Recording Data |
|--------------|--|---|
| Prepared By: | KELLI BENSHOOF<br>FARMERS & MERCHANTS<br>STATE BANK<br>101 W JEFFERSON,<br>WINTERSET, IA 50273 ( |   |
| Return To:   | FARMERS & MERCHANTS<br>STATE BANK<br>101 W JEFFERSON, PO<br>BOX 29<br>WINTERSET, IA 50273        | S   |

## **RELEASE OF MORTGAGE**

| FARMERS & MEF  | RCHANTS STATE BANK                                      | , which is             |  |  |  |
|--|---|------------------------|--|--|--|
| organized and exist  | ting under the laws of THE UNITED STATES OF             | AMER#04 holder of that |  |  |  |
| certain Mortgage n   | nade and executed by BRYAN W. MCDOWELL A                | ND ANGELA              |  |  |  |
|  | as Mortgagor, and FARMERS & MERCHAN                     |                        |  |  |  |
|  | as Mortgagee on <u>05-17-2019</u>                       |                        |  |  |  |
| Mortgage has been fully paid, satisfied or otherwise discharged. The Mortgage was recorded |   |                        |  |  |  |
| on   | , in the RECORDER'S OFFICE                              | for                    |  |  |  |
| MADISON  | County, Iowa and is indexed as MORTGA                   | AGE RECORD 2019,       |  |  |  |
| PAGE 1668  | The Mortgage having be                                  | een complied with, the |  |  |  |
| undersigned release  | es the Mortgage and all of its right, title and interes | t in the Property      |  |  |  |
| located at   |   |                        |  |  |  |
| and legally describ  | ed as: (If the legal description of the property is not | on page one of this    |  |  |  |
| Release of Mortgag   | ne, it is located on                                    | .)                     |  |  |  |

**LENDER: FARMERS & MERCHANTS STATE BANK** 

GINA HACKETT, VICE PRESIDENT

ACKNOWLEDGMENT. (Lender Acknowledgment)

| STATE OF <u>IOWA</u> , C  | COUNTY OF MADISON          | ss.                   |  |  |  |  |
|---|----------------------------|-----------------------|--|--|--|--|
| On this <u>9TH</u> day of <u>JULY, 2020</u>   | before me, a Notary Pu     | ıblic in the state of |  |  |  |  |
| lowa, personally appeared GINA HACKET   | T                          |                       |  |  |  |  |
| , to me personally known, that person is VICE PRESIDENT   | who being by me duly sworr | n or affirmed did say |  |  |  |  |
| of said entity, (that seal affixed to said instrument is the seal of said entity or no seal has<br>been procured by said entity) and that said instrument was signed and sealed, if applicable, |                            |                       |  |  |  |  |
| on behalf of the said entity by authority of its  |                            |                       |  |  |  |  |
| and the said VICE PRESIDENT   |                            |                       |  |  |  |  |
| acknowledged the execution of said instrument to be the voluntary act and deed of said  |                            |                       |  |  |  |  |
| entity by it voluntarily executed.  |                            | 2.4                   |  |  |  |  |
| My commission expires: (2/17/2021<br>(Seal)   | Sunce                      | 1 M                   |  |  |  |  |
|   | (Notary Public)            |                       |  |  |  |  |



