

**BK: 2020 PG: 222**  
**Recorded: 1/22/2020 at 8:13:41.0 AM**  
**Pages 1**  
**County Recording Fee: \$7.00**  
**Iowa E-Filing Fee: \$3.00**  
**Combined Fee: \$10.00**  
**Revenue Tax:**  
**LISA SMITH RECORDER**  
**Madison County, Iowa**

**When Recorded Return To:**  
**Nationstar Mortgage LLC**  
**C/O Nationwide Title Clearing, Inc.**  
**2100 Alt. 19 North**  
**Palm Harbor, FL 34683**

**Document Prepared By:**  
**Dave LaRose/NTC, 2100 Alt. 19**  
**North, Palm Harbor, FL 34683**  
**(800)346-9152**




**ASSIGNMENT OF MORTGAGE**

**FOR GOOD AND VALUABLE CONSIDERATION**, the sufficiency of which is hereby acknowledged, the undersigned, **NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY, WHOSE ADDRESS IS 8950 CYPRESS WATERS BLVD., COPPELL, TX 75019, (ASSIGNOR)** by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to **SECRETARY OF HOUSING AND URBAN DEVELOPMENT, WHOSE ADDRESS IS 451 7TH STREET S.W., WASHINGTON, DC 20410, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE)**.

Said Mortgage dated 05/11/2011, executed by **MARNIE R. HARRIS, TRUSTEES OF MARNIE R. HARRIS DATED 5/28/2009 (grantor)** to **WELLS FARGO BANK, N.A. (grantee)** and recorded in **Book 2011 and Page 1246** in the office of the Recorder of **MADISON** County, State of **Iowa**.


**Dated this 21st day of January in the year 2020**  
**NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY**

  
\_\_\_\_\_  
**TIFFANY FLOYD**  
**VICE PRESIDENT**

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me by means of  physical presence or  online notarization on this 21st day of January in the year 2020, by Tiffany Floyd as VICE PRESIDENT of NATIONSTAR MORTGAGE LLC D/B/A CHAMPION MORTGAGE COMPANY, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
\_\_\_\_\_  
**VICKY MCCOY**  
**COMM EXPIRES: 12/18/2022**



**VICKY MCCOY**  
**NOTARY PUBLIC**  
**STATE OF FLORIDA**  
**COMM# GG285301**  
**EXPIRES: 12/18/2022**

CHPAS 410768675 CHAMP DOCR T212001-01:31:50 [C-1] EFRMIA1



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